MINUTES OF MEETING OF BOARD OF DIRECTORS May 13, 2014

THE STATE OF TEXAS
COUNTY OF HARRIS
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 162

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 162 (the "District") met in regular session, open to the public, at the offices of H2O Consulting, 5870 Highway 6, Houston, Texas, on May 13, 2014 at 2:00 p.m.; whereupon the roll was called of the members of the Board, to-wit:

Mike Odell, President
John Parrish, Vice President
Steve Rickelman, Treasurer
Penny Johnson, Secretary
Susan McClure, Assistant Secretary

All members of the Board were present. Also attending all or parts of the meeting were Ms. Patty Rodriguez of Bob Leared Interests ("BLI"), tax assessor and collector for the District; Ms. Karrie Kay of Myrtle Cruz, Inc., bookkeeper for the District; Mr. Chris Hoffman of H2O Consulting ("H2O"), operator of the District's facilities; Mr. Jonathan St. Romain of Brown & Gay Engineers, Inc. ("BGE"), engineers for the District; and Ms. Helen Hau of Fulbright & Jaworski LLP ("F&J"), attorneys for the District.

The President called the meeting to order in accordance with notice posted pursuant to law, copies of Certificates of Posting of which are attached hereto as Exhibit "A," and the following business was transacted:

- 1. Approve Minutes. Consideration was given to the approval of the minutes of the regular meeting of April 8, 2014, copies of which were previously distributed to the Board. Upon motion by Director Parrish, seconded by Director McClure, after full discussion and the question being put to the Board, the Board voted unanimously to approve the minutes of the regular meeting of April 8, 2014, as presented.
- 2. Review Bookkeeper's Report and authorize payment of bills. Ms. Kay presented to and reviewed with the Board the Bookkeeper's Report, the Investment Report, the Operating Budget, the Cash Flow Comparison and the Energy Usage Report, copies of which are attached hereto as Exhibit "B." Upon motion by Director Johnson, seconded by Director Rickelman, after full discussion and the question being put to the Board, the Board voted unanimously to accept the Bookkeeper's Report, to authorize payment of check nos. 4290 through 4320 from the Operating Account, each in the amounts, to the persons, and for the purposes described in the Bookkeeper's Report, and to approve the Investment Report.
- 3. Review report by Tax Assessor and Collector's Report and authorize payment of certain bills. Ms. Rodriguez presented to and reviewed with the Board the Tax Assessor and Collector's Report, a copy of which is attached hereto as Exhibit "C." Ms. Rodriguez stated that the District has collected 97.4% of its 2013 taxes. Upon motion by Director Johnson, seconded by Director Rickelman, after full discussion and the question being put to the

50763118.1

Board, the Board voted unanimously to accept the Tax Assessor and Collector's Report and to authorize payment of check nos. 1071 through 1075 from the Tax Account in the amounts, to the persons, and for the purposes described in the Tax Assessor and Collector's Report.

4. Review and approve Operations Report and authorize repairs. Mr. Hoffman presented to and reviewed with the Board the Operations Report for the month of April 2014, a copy of which is attached hereto as Exhibit "D." Mr. Hoffman reported that the District pumped 502,000 gallons of water and purchased 11,448,000 gallons of water from the West Harris County Regional Water Authority during the last period and that H2O accounted for 94.88% of the water pumped and purchased by the District during the last period.

Mr. Hoffman reported that H2O raised three fire hydrants so that the hydrant caps are more accessible. Mr. Hoffman stated that the fire hydrants were raised at West Road and Pebble Lake, at West Road and Highway 6, and at 15323 Pebble Lake, at final costs of \$2,122.33, \$1,888.03, and \$1,768.61, respectively.

Mr. Hoffman reported that Source Point completed phase "C" of sewer line cleaning and televising at a final cost of \$33,900.08.

Mr. Hoffman stated that H2O filed critical load information with Centerpoint and the City of Houston's Office of Emergency Management.

- 5. Approve Consumer Confidence Report. Mr. Hoffman presented to and reviewed with the Board the Consumer Confidence Report, a copy of which is attached to the Operations Report. Upon motion by Director Johnson, seconded by Director Rickelman, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Consumer Confidence Report.
- 6. Review Engineer's Report. Mr. St. Romain presented to and reviewed with the Board the Engineer's Report, a copy of which is attached hereto as Exhibit "E." Mr. St. Romain reported that there are no updates regarding the Water Plant Driveway.
 - Mr. St. Romain reported that the pavement repair on Pebble Lake Drive is complete.
- 7. Qualify Directors and Election of Officers. Certificates of Election were presented for those candidates elected to the Board: Director McClure and Director Rickelman. Upon motion by Director Johnson, seconded by Director Parrish, after full discussion and the question being put to the Board, the Board voted unanimously to accept the Certificates of Election for Director McClure and Director Rickelman.

It was noted that each of the two elected individuals executed the necessary Statement of Officer and Oath of Office qualifying them to serve as a Director. It was the consensus of the Board to maintain the current officer positions.

8. Review and authorize execution of letter regarding disclosure of Director information. The Board reviewed the letter regarding disclosure of Director information. Each of the Board members decided to execute the letter limiting disclosure of his or her personal information to the general public. Upon motion by Director Johnson, seconded by Director Rickelman, after full discussion and the question being put to the Board, the Board voted unanimously to authorize the execution of the letter regarding disclosure of Director information.

- 9. Discuss CJOB meeting. Director Odell reported that he attended the April CJOB meeting and noted that there was extensive discussion regarding the Operations Building. Mr. Hoffman stated that AECOM is still awaiting plans from Ramtech Building Systems. He stated that the bar screen at the sewage treatment plant has been removed for modifications. Mr. Hoffman reported that CJOB authorized H2O to remove the settlement and fixed debris found inside the 36" line of the Shared Sewer Lines.
- 10. Review District Website. The Board discussed changes to the District Website. Director McClure noted that the District's Information Sheet needs to be updated. Ms. Hau stated that she will provide an updated District Information Sheet for the District's website administrator.

THERE BEING NO FURTHER BUSINESS to come before the Board, the meeting was adjourned.

3

* *

50763118.1

The foregoing minutes were passed and approved by the Board of Directors on June 10, 2014.

President, Board of Directors

ATTEST:

Secretary, Board of Directors



OR

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 162 1301 MCKINNEY, 51ST FLOOR HOUSTON, TEXAS 77010

NOTICE

In accordance with chapter 551, Texas Government Code, and Section 49.063, Texas Water Code, both as amended, take notice that the Board of Directors of Harris County Municipal Utility District No. 162 will meet in <u>regular</u> session, open to the public, at the offices of H2O Consulting, 5870 Hwy 6, Houston, TX 77084, at <u>2:00 p.m.</u> on <u>Tuesday, May 13, 2014</u>. At such meeting, the Board will consider the following:

1. Approve minutes of the regular meeting of April 8, 2014;

Review Bookkeeper's Report and authorize payment of bills;

- 3. Review report by Tax Assessor and Collector and authorize payment of certain bills;
- 4. Review and approve Operations Report and authorize repairs;

5. Approve Consumer Confidence Report;

6. Review Engineer's Report;

(a) Update Water Plant Driveway Repair;

Qualify Directors and Election of Officers;

8. Review and authorize execution of letter regarding disclosure of Director information;

9. Discuss Copperfield Joint Operations Board "CJOB" meeting;

10. Review District Website;

and such other matters as may properly come before it.

SAA STATE

FULBRIGHT & JAWORSKI L.L.P. ATTORNEYS FOR THE DISTRICT

Бу.

FILED

2014 MAY -6 PM 3: 29

COUNTY CLERK
HARRIS COUNTY, TEXAS

EXHIBIT "A"

CERTIFICATE OF POSTING NOTICE OF MEETING OF BOARD OF DIRECTORS

EXECUTED THIS 5 DAY OF MAY , 2014.

Rellet

CERTIFICATE OF POSTING NOTICE OF MEETING OF BOARD OF DIRECTORS

| THE STATE OF TEXAS | 8 | | | | | |
|---------------------------------------|------------------|-------------|-----------|--------------|---------------|--------------|
| COUNTY OF HARRIS | 9 8 9 | | | | | |
| I hereby certi | fy that at | 9:30 A | .M. on | MAY | 6 | , 2014, I |
| posted the Notice of the Boa | ard of Directors | of Harris C | County Mu | unicipal Uti | ility Distric | t No. 162, a |
| true copy of which is attac | hed hereto, in | the coffee | e bar of | Fulbright 8 | k Jaworsk | i LLP, 1301 |
| McKinney, 47 th floor, Hou | ston, Texas, t | peing a p | place cor | nvenient t | o the pu | ublic in the |
| administrative office of the D | istrict. | | | | | |
| EXECUTED t | his day o | of(\vert \) | 184 | | | 2014. |
| | ê | | Je | e~7 | for | |









1621 Milam, Third Floor Houston, Texas 77002 713-759-1368 fax -1264

HARRIS COUNTY MUD #162

Summary for Cash Report of May 13, 2014

| | Debt Service Fund | Capital Projects Fund | General Operating Fund | Collections Account Fund |
|-----------------------|-------------------------|-----------------------------|------------------------|--------------------------------|
| | | | | |
| PREVIOUS CASH BALANCE | | 26.08 | 103,007.22 | 17,613.20 |
| CASH RECEIPTS | | 0.00 | 69,777.44 | 47,544.81 |
| INTEREST | | 0.00 | 13.87 | 0.00 |
| TRANSFERS | | 0.00 | 0.00 | 0.00 |
| DISBURSEMENTS | | (26.08) | (94,964.09) | (55,346.69) |
| ENDING CASH BALANCE | | 0.00 | 77,834.44 | 9,811.32 |
| PREVIOUS INVESTMENTS | 190,827.46 | 48,151.16 | 1,622,905.36 | |
| DEPOSITS | 0.00 | 0.00 | 10,533.10 | |
| INTEREST | 37.33 | 0.00 | 208.86 | |
| TRANSFERS | (10.00) | 26.08 | (10.00) | |
| ENDING INVESTMENTS | 190,854.79 | 48,177.24 | 1,633,637.32 | |
| CURRENT BALANCE | 190,854.79 | 48,177.24 | 1,711,471.76 | 9,811.32 |

147% of expected expenses of expected expenses



Myrtle Cruz, Inc.

1621 Milam, 3rd Floor . Houston, Tx 77002-8017 . (713)759-1368 . fax 759-1264 . email first_last@mcruz.com

HARRIS CO MUD #162

Cash Report for Meeting of May 13th, 2014

DEBT SERVICE FUND (023BF) : NO CHECKING ACCT

Previous cash balance, April 9th, 2014

0.00

DEMAND DEPOSIT INVESTMENTS:

Compass Bank; #2514455123...... previous balance 189,625.67

189,598.34 03/03 interest 03/17 service charge 78539-25659-00001.... 37.33

10.00-TexPool; 1,229.12

previous balance 1,229.12

190,827.46 previous investments 37.33 10.00 > interest withdrawals

ending investments 190,854.79

DEBT SERVICE FUNDS AVAILABLE May 13th, 2014

\$190,854.79

Debt Service Requirements 2014

Total due for 2014

3/1 9/1 Int Prin Int Prin 2,071.88 20,650.00 1998R 85,000.00 2012R 20,650.00 135,000.00 85,000.00 \$263,371.88 22,721.88 20,650.00 135,000.00

| HARRIS CO MUD #162 | |
|---|-----------|
| Cash Report for Meeting of May 13th, 2014 Page: 2 | |
| CAPITAL PROJECTS (023CA) : COMPASS BANK 70508 :) | |
| Previous cash balance, April 9th, 2014 | 26.08 |
| less: 05/13 close act trf to compass | 26.08 |
| previous cash balance 26.08 other disbursements < 26.08 > ending cash balance | 0.00 |
| DEMAND DEPOSIT INVESTMENTS: Compass Bank; 73072 | 46,676.13 |
| 5/13 trf from chng 26.08 Texpool 78539 25659 00003previous balance 1,501.11 | 1,501.11 |
| previous investments 48,151.16 transfers 26.08 ending investments | 48,177.24 |
| | |

CAPITAL PROJECTS FUNDS AVAILABLE May 13th, 2014

\$48,177.24

HARRIS CO MUD #162 Cash Report for Meeting of May 13th, 2014 Page: 3 GENERAL OPERATING (0230P): COMPASS BANK 70490 (: Previous cash balance, April 9th, 2014 103,007.22 03/03 interest.... plus: plus: plus: plus: :sula Total Deposits: 69,791,31 less: 03/17 service charge..... 10.00 1,726.21 91.09 2,973.00 24.91 0.00 91.11 76.00 Beginning cash balance, May 13th, 2014 167,806.21 less checks to be presented at this meeting:
4291 Stephen Rickelman; 4/08 director fees.
6310 previous regular mtg 150.00
6514 payroll taxes 11.47-138.53 138.52 6310 previous regular mtg 150.00
6514 payroll taxes 11.486354 travel expense 28.00 4293 Susan McClure; 4/08 director fee..... 166.52 138.52 1,883.11 4296 Brown & Gay Engineers; 414205/414200/414198 legal thru 4/10.
6322 general engineering 1,990.69
6322 3-14291 pvt pebblelk 306.27
6322 2-14417 ss tlv nthmd 323.57 2,620.53 10,854.00 20,383.61 3,224.30 702.18 735.29 6350 postage 6340 office expenses operator-other fees administrative 280.00 585.38 1,010.60 6332 6332 laboratory expenses
r&m - water plant
r&m - water distrib.
r&m - meter replace
r&m - sewer collect. 6324 6135 1,157.81 7,886.87 665.00 6135 6135 110.00 6180 reconnection expense 160.00 6335 clean tv manholes 3,866.18 22,223.20

HARRIS CO MUD #162

| Cash Report for Meeting of May 13th, 2014 Page: 4 | |
|--|---------------------------------------|
| 2161 customer meter depos 125.00 1150 less final bill 35.99- | |
| 4303 David/Robin Slack; 15426 Pebble Lake, dep ref | 120.03 |
| 4304 Anita Garrett/Daniel Gonzalez; 15430 Swan Creek, dep ref 2161 customer meter depos 125.00 1150 less final bill 42.47- | 82.53 |
| 4305 Jineth Huizar; 15503 Swan Creek, dep ref | 125.58 |
| 4306 Esther Branda; 15519 Swan Creek, dep ref | 121.62 |
| 4307 Integrated Asset Services; 8314 Town Creek, dep ref 2161 customer meter depos 125.00 1150 less final bill 30.80- | 94.20 |
| 4308 Carl/Brenda Addington; 15514 Glenwood Park, dep ref 2161 customer meter depos 50.00 1150 less final bill 18.67- | 31.33 |
| 4309 Candace Cadwell; 15310 Glenwood park, dep ref | 93.50 |
| 4310 Neil/Theresa Brown; 15422 Willow River, dep ref | 101.80 |
| 4311 Steven/Mary Herold; 7614 Creek Glen, dep ref | 35.98 |
| 4312 Richard/Diane Whitt; 15650 Pebble Lake, dep ref | 113.07 |
| 4313 Jasmin Gerardo/Cindy Santos; 15362 Meadow Village, dep ref 2161 customer meter depos 125.00 1150 less final bill 36.83- | 88.17 |
| 4314 Bertholet Renelique/Celine Realini; 15426 Swan Creek, depref 2161 customer meter depos 175.00 1150 less final bill 87.19- | 87.81 |
| 4315 Dylan A Bulloch/Lori A Lee; 15415 Glenwood Park, dep ref 2161 customer meter depos 125.00 1150 less final bill 9.27- | 115.73 |
| 4316 Patricia/James Sacky; 15314 Windy Cove, dep ref | 39.40 |
| 4317 Fulbright & Jaworski; legal services | |
| previous cash balance 103,007.22 6 receipts 69,791.31 30 current checks < 89,971.77 > | |
| other disbursements < 4,992.32 > ending cash balance | 77,834.44 |
| TIME DEPOSIT INVESTMENTS: Independent Bank formerly BOH; 12/17/13 due 6/16/14 @ .39% Icon Bank; dated 2/10/14 due 8/11/14 @ .32 % Plains State Bank; 5/14/14 due 11/14/14 @ .40% purchase CD 99,000.00 | 240,000.00 240,807.94 99,000.00 |
| purchase CD 99,000.00 Texan Bank; 5/14/14 due 5/14/15 @ .60% purchase CD 240,000.00 | 240,000.00 |

5

HARRIS CO MUD #162

Cash Report for Meeting of May 13th, 2014 Page: 5

| DEMAND_DEPOSIT_INVESTMENTS: Compass Bank; #43836 balance last report 929,913.04 03/03 Interest 137.33 03/17 service charge 10.00- 04/10 m&o tax trf 10,533.10 pur Plains State cd 99,000.00- | 601,573.47 |
|--|----------------|
| pur Texan bank cd 240,000.00- Texpool; 78539-25659-00002 previous balance 5,075.44 03/31 interest 0.03 Spirit of Texas MM 7002262 | 5,075.47 |
| previous balance 207,108.94 03/25 interest 71.50 | 207,180.44 |
| previous investments 1,622,905.36 | 1,633,637.32 |
| GENERAL OPERATING FUNDS AVAILABLE May 13th, 2014 | \$1,711,471.76 |

HARRIS CO MUD #162

| Cash Report for Meeting of May 13th, 2014 Page: 6 | |
|--|--|
| COLLECTIONS ACCOUNT (0230Q) : CENTRAL BANK 3290551 | |
| Previous cash balance, April 9th, 2014 | 17,613.20 |
| plus: 1150: water & sewer revenue | 28,565.62 1,675.00 15,640.93 1,663.26 |
| Total Deposits : | 47,544.81 |
| less: 01/22 dep ret | 284.59 1.00 1.00 58.10 2.00 55,000.00 |
| Beginning cash balance, May 13th, 2014 | 9,811.32 |
| previous cash balance 17,613.20 03/03-04/30 71 receipts 47,544.81 other disbursements < 55,346.69 > ending cash balance | 9,811.32 |
| COLLECTIONS ACCOUNT FUNDS AVAILABLE May 13th, 2014 | \$9,811.32 |

* SPA

Operating Budget for Fiscal Year Ending 7/31/2014 Comparison as of May 13, 2014 Recap of Revenues and Expenditures

| | | | | | 9 months | |
|----------------------------|--------------|-------------|----------------|------------------------|---------------------------|-------------------|
| | MTD | MTD | Annual | YTC | YTD | dollar |
| REVENUES | Actual | Budget | Budget | Actua | Budget | variance |
| Water and Sewer | 30,231.43 | 33,333.33 | 400,000 | 355,339.80 | 300,000.00 | 55,339.80 |
| Water Revenue | 13,624.77 | 16,666.67 | 200,000 | 187,006.97 | 150,000.00 | 37,006.97 |
| Sewer Revenue | 14,943.40 | 14,583.33 | 175,000 | 136,412.17 | 131,250.00 | 5,162.17 |
| Penalty & Interest | 1,663.26 | 1,250.00 | 15,000 | 14,769.61 | 11,250.00 | 3,519.61 |
| Bulk Water Sales | 0.00 | 750.00 | 9,000 | 16,241.05 | 6,750.00 | 9,491.05 |
| Tap Connection Fees | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| Facility / Sewer Inspects | 0.00 | 83.33 | 1,000 | 910.00 | 750.00 | 160.00 |
| Other Revenue | 43,387.20 | 67,977.67 | 815,732 | 776,664.98 | 611,799.00 | 164,865.98 |
| Maintenance Tax | 13,875.72 | 33,333.33 | 400,000 | 456,494.43 | 300,000.00 | 156,494.43 |
| Interest Income | 222.73 | 250.00 | 3,000 | 4,329.11 | 2,250.00 | 2,079.11 |
| Xfer from Capital Projects | 0.00 | 0.00 | 0 | 0.00 | · | 0.00 |
| WHCRWA Revenue | 15,640.93 | 26,000.00 | 312,000 | 222,193.88 | 234,000.00 | (11,806.12) |
| WHCRWA Capital Credits | 5,061.00 | 5,061.00 | 60,732 | 50,610.00 | • | 5,061.00 |
| Miscellaneous * | 8,586.82 | 3,333.33 | 40,000 | 43,037.56 | · · | 13,037.56 |
| ¥ | | | | | | ** |
| TOTAL REVENUES | 73,618.63 | 101,311.00 | 1,215,732 | 1,132,004.78 | 911,799.00 | 220,205.78 |
| | | | | | | |
| 9 | | | | | | |
| | MTD | MTD | Annual | YTD | YTD | dollar |
| EXPENDITURES | Actual | Budget | Budget | Actua | l Budget | variance |
| District Management | 582.09 | 3,983.33 | 59,350 | 26,065.04 | 47,400.00 | 21,334.96 |
| District Consultants | 11,518.21 | 11,937.50 | 151,750 | 119,168.24 | 115,937.50 | (3,230.74) |
| District Operations | 83,751.03 | 69,554.17 | 834,650 | 582,114.95 | 625,987.50 | 43,872.55 |
| Special Projects | 0.00 | 9,833.33 | 118,000 | 0.00 | 88,500.00 | 88,500.00 |
| | | | | | | |
| TOTAL EXPENDITURES | 95,851.33 | 95,308.33 | 1,163,750 | 727,348.23 | 877,825.00 | 150,476.77 |
| | | | | | | |
| SURPLUS OR (DEFICIT) | (22,232.70) | 6,002.67 | 51,982.00 | 404,656.55 | 33,974.00 | |
| | | | | | | |
| | | | | | () indicates an unfavoral | ble variance |
| Beginning Balance | 1,743,525.78 | | | 1,312,851.53 | 2 | |
| Net Surplus or (Deficit) | (22,232.70) | | | 404,656.55 | | |
| | | | | • | | |
| Deposits Received | 1,675.00 | | | 10,025.00 | | |
| Deposits Refunded | (1,685.00) | | 1 | (6,250.00) | | |
| Ending Balance | 1,721,283.08 | | | 1,721,283.08 | | |
| Cash Report Balance | 1,721,283.08 | | | | | |
| Customer Deposits | 56,750.00 | Customer De | nosite on file | as of 3/7/2014 | | |
| · · | | Customer De | posits on tile | as 01 <i>31112</i> 014 | | |
| Cash Available | 1,664,533.08 | | | | | 4 - 4 4 6 - 1 - 1 |
| | | | | | Operating acct | 1,711,471.76 |

9,811.32 1,721,283.08

Collections acct

Operating Budget for Fiscal Year Ending 7/31/2014 Comparison as of May 13, 2014 Breakout of Expenditures

| | | F | Revised 2/10/1 | 4 | 9 months | |
|---|-----------|-----------|----------------|------------|------------|-------------|
| F | MTD | MTD | Annual | YTD | YTD | dollar |
| i | Actual | Budget | Budget | Actual | Budget | variance |
| EXPENDITURES | 7 totaai | Duaget | Dudgot | 7 10144 | Daagot | yay sanoo |
| DISTRICT MANAGEMENT | 582.09 | 3,983.33 | 59,350 | 26,065.04 | 47,400.00 | 21,334.96 |
| | 600.00 | 1,916.67 | 23,000 | 8,850.00 | 17,250.00 | 8,400.00 |
| Director Fees | -45.91 | 150.00 | 1,800 | 1,220.02 | 1,350.00 | 129.98 |
| Director Payroll Taxes Election Expense | 0.00 | 916.67 | 11,000 | 452.00 | 8,250.00 | 7,798.00 |
| Publish Legal Notices | 0.00 | 83.33 | 1,000 | 0.00 | 750.00 | 7,738.00 |
| Travel Expenses/Registration | 28.00 | 916.67 | 11,000 | 2,541.72 | 8,250.00 | 5,708.28 |
| • | 0.00 | 0.00 | 550 | 910.00 | 550.00 | (360.00) |
| Membership Dues Insurance & Bonds | 0.00 | 0.00 | 11,000 | 12,091.30 | 11,000.00 | (1,091.30) |
| insulance & bonds | 0.00 | 0.00 | 11,000 | 12,031.30 | 11,000.00 | (1,091.30) |
| DISTRICT CONSULTANTS | 11,518.21 | 11,937.50 | 151,750.00 | 119,168.24 | 115,937.50 | (3,230.74) |
| Legal Fees | 2,973.00 | 3,333.33 | 40,000 | 27,919.25 | 30,000.00 | 2,080.75 |
| Legal - General | 2,973.00 | 3,333.33 | 40,000 | 27,919.25 | 30,000.00 | 2,080.75 |
| Legal - Special | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| Auditing Fees | 0.00 | 0.00 | 8,500 | 8,700.00 | 8,500.00 | (200.00) |
| Engineering Fees | 2,620.53 | 3,333.33 | 40,000 | 30,325.88 | 30,000.00 | (325.88) |
| Engineering - General | 1,990.69 | 2,500.00 | 30,000 | 22,685.62 | 22,500.00 | (185.62) |
| Engineering - Special | 629.84 | 833.33 | 10,000 | 7,640.26 | 7,500.00 | (140.26) |
| Financial Advisor Fees | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| Bookkeeper Fees | 1,675.00 | 1,333.33 | 16,000 | 12,545.46 | 12,000.00 | (545.46) |
| Operator | 4,249.68 | 3,937.50 | 47,250 | 39,677.65 | 35,437.50 | (4,240.15) |
| Operator Fees - General | 4,249.68 | 3,937.50 | 47,250 | 39,677.65 | 35,437.50 | (4,240.15) |
| Operator Fees - Special | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0,00 |
| DISTRICT OPERATIONS | 83,751.03 | 69,554.17 | 834,650 | 582,114.95 | 625,987.50 | 43,872.55 |
| Repairs and Maintenance | 40,891.76 | 19,625.00 | 235,500 | 126,952.86 | 176,625.00 | 49,672.14 |
| R&M - Water Plant | 1,157.81 | 6,250.00 | 75,000 | 29,870.88 | 56,250.00 | 26,379.12 |
| R&M - Water Distribution | 8,551.87 | 9,000.00 | 108,000 | 45,240.91 | 81,000.00 | 35,759.09 |
| R&M - Wastewater Collection | 110.00 | 3,208.33 | 38,500 | 6,804.77 | 28,875.00 | 22,070.23 |
| R&M - General | 31,072.08 | 1,166.67 | 14,000 | 45,036.30 | 10,500.00 | (34,536.30) |
| Bulk Water Purchased | 0.00 | 83.33 | 1,000 | 0.00 | 750.00 | 750.00 |
| Sewer Service Purchased | 10,854.00 | 15,833.33 | 190,000 | 101,988.34 | 142,500.00 | 40,511.66 |
| Lab Fees | 1,010.60 | 625.00 | 7,500 | 5,577.24 | 5,625.00 | 47.76 |
| Chemicals | 0.00 | 333.33 | 4,000 | 4,895.31 | 3,000.00 | (1,895.31) |
| Utilities | 1,933.32 | 2,333.33 | 28,000 | 20,400.96 | 21,000.00 | 599.04 |
| Permits & Assessments | -20.00 | 483.33 | 5,800 | 7,462.23 | 4,350.00 | (3,112.23) |
| Cost of Taps & Inspections | 0.00 | 83.33 | 1,000 | 0.00 | 750.00 | 750.00 |
| Office Expense | 967.40 | 625.00 | 7,500 | 8,076.86 | 5,625.00 | (2,451.86) |
| Postage | 702.18 | 737.50 | 8,850 | 7,795.45 | 6,637.50 | (1,157.95) |
| Water Conservation | 0.00 | 208.33 | 2,500 | 0.00 | 1,875.00 | 1,875.00 |
| Miscellaneous | 76.00 | 208.33 | 2,500 | 35,037.43 | 1,875.00 | (33,162.43) |
| Surface Water Fees | 27,335.77 | 28,375.00 | 340,500 | 263,928.27 | 255,375.00 | (8,553.27) |
| SPECIAL PROJECTS | 0.00 | 9,833.33 | 118,000 | 0.00 | 88,500.00 | 88,500.00 |
| Ammonia Analyzer | 0.00 | 4,166.67 | 50,000 | 0.00 | 37,500.00 | 37,500.00 |
| SS Clean/tlv | 0.00 | 2,333.33 | 28,000 | 0.00 | 21,000.00 | 21,000.00 |
| Reserve for Anticipated Cap Exp | 0.00 | 3,333.33 | 40,000 | 0.00 | 30,000.00 | 30,000.00 |
| TOTAL EXPENDITURES | 95,851.33 | 95,308.33 | 1,163,750 | 727,348.23 | 877,825.00 | 150,476.77 |

| | רוטכפו |
|--|--------|
| | 1001 |
| | 9 |
| | 5 |
| | 677 |

| Cash balance at FYE \$1,312,851.53 | Net Surplus/(Deficit) Cuslomer Deposits Customer Deposits Refunds Due To / (From) C A | | Miscellaneous Surface Water Fees Ammonia Analyzer SS clean/tv Res for Anticptd Cap Expense | Permits & Assessments Cost of Taps & Inspections Office Expense Postage Water Conservation | Sewer Service Purchased Lab Fees Chemicals Utilities | R&M - Water Distribution R&M - Wastewater Collection R&M - General Bulk Water Purchased | Special Operator Repairs and Maintenance R&M - Water Plant | Bookkeeper Fees Operator General Operator | Engineering Fees General Engineering Special Engineering Financial Advisor Fees | Legal Fees General Legal Special Legal | Election Expense Publish Legal Notices Travel Expenses/Registration Membership Dues Insurance & Bonds | EXPENDITURES: Director Fees Director Payroll Taxes | TOTAL REVENUES | WATER & SEWER REVENUE Water Revenue Sewer Revenue Penalty & Interest Bulk Water Sales Tap Connection Fees Inspections OTHER REVENUE Maintenance Tax Interest Income Xfer from Capital Projects WHCRWAA Revenue WHCRWAA Capital Credits Miscellaneous | REVENUES: |
|---------------------------------------|---|------------|--|--|--|---|--|--|---|--|---|--|----------------|--|-----------|
| 1,326,072.59 | 12,706.06 1,325.00 -810.00 | 69,380,34 | -0.03 37,989.40 0.00 0.00 0.00 | 0.00 0.00 713.89 642.86 0.00 | 12,303.50 650.20 1,195.17 4.101.21 | 1,884,86 576,84 1,135,00 0,00 | 0.00 5,469.42 1,872.72 | 1,500.00 3,983.58 3,983.58 | 0.00 | 0.00 | 0.00 0.00 0.00 | 900,00 | 82,086.40 | 23,948,51 23,948,64 14,085,13 1,449,64 440,80 0,00 41,741,89 2,929,15 591,51 0,00 27,999,48 5,061,00 5,160,78 | 9/10/13 |
| 1,242,992.70 | (84,104.89) 1,650,00 -625,00 | 158,393,13 | 73.00 44,137.60 0.00 64,085.40 0.00 | 0.00 0.00 734.07 800.12 0.00 | 10,878.84 110.40 349.45 179 17 | 1,986.06 1,973.22 100.00 0.00 | 0.00 7,716.3 7 3.657.09 | 1,500.00 4,611.91 4.611.91 | 9,218.58 9,218.56 0.00 | 3,265.40 3,265.40 0.00 | 0.00 0.00 891.81 0.00 7,730.00 | 1,350.00 761.03 | 74,288.24 | 30,060,77 12,704,46 14,985,14 1,282,37 1,078,80 0,00 0,00 0,00 0,00 0,00 0,00 0, | 10/8/13 |
| 1,329,181.38 | 86,033.68 1,150.00 -995.00 | 5,463.47 | 73.00 34,456.50 0.00 -64,085.40 0,00 | 759.80 730.53 | 10,854.00 435.07 638.60 4.677.49 | 5,901,94 0.00 965.00 0.00 | 0.00 10,349.61 3.482.67 | 1,500.00 3,958.25 3,958.25 | 0.00 0.00 0.00 | 0.00 | 0.00 0.00 331.30 0.00 | 1,350.00 -115.28 | 91,497.15 | 42,729,18 42,129,18 41,355,71 1,959,44 1,186,70 0,00 0,00 49,367,36 1,277,46 166,56 0,00 36,361,02 5,061,00 4,481,92 | 11/12/13 |
| 1,373,740.05 | 44,108.67 625.00 -175.00 | 99,971.61 | 25.00 26,830.70 0.00 0.00 0.00 | 5,538.05 0.00 667.98 826.93 | 10,854.00 685.15 349.45 | 6,771.52 529.25 10,759.22 0,00 | 0.00 21,695.50 3.635.51 | 0.00 4,160.35 4.160.35 | 5,040.51 3,390.87 1,649.64 0.00 | 8,614.40 8,614.40 0.00 | 0.00 0.00 0.00 565.00 2.611.30 | 1,050.00 | 144,080.28 | 84,672,50 56,887,39 16,064,60 2,035,06 9,234,65 0,00 0,00 490,00 59,407,78 17,593,86 17,593,86 165,98 0,00 31,805,02 5,661,00 4,781,92 | 12/10/13 |
| 1,417,072.00 | 43,031.95 475.00 -175.00 | 66,005.41 | 20,648.10 0.00 0.00 0.00 0.00 | 1,924.18 0.00 891.55 781.18 | 10,854.00 402.40 349.45 | 5,836.50 794.75 1,005.00 | 0.00 9,367.25 1,730.90 | 1,500.00 3,092.87 3,092.87 | 4,138.21 4,138.21 0.00 0.00 | 7,526.30 7,526.30 0.00 | 0.00 0.00 28.18 0.00 | 900.00 532.85 | 109,037.36 | 66,700.65 46,369.49 16,010.28 1,963.18 2,357.70 0,00 42,336.71 11,702.71 11,702.71 11,702.71 11,702.71 11,702.71 11,702.71 11,702.71 | 1/14/14 |
| 1,700,133.78 | 282,886.78 625.00 -450.00 | 90,721.24 | 168.00 35,139.40 0.00 0.00 | 2,002.00 20.00 0.00 1,600.43 1,651.61 | 10,854,00 805.63 1,146.29 | 4,945,94 1,482.00 5,945.00 | 0.00 19,501.65 7 128 71 | 1,500.00 6,284.63 | 5,076.23 1,950.09 3,126.14 0.00 | 3,123.10 3,123.10 0.00 | 0.00 0.00 28.00 345.00 | 1,500.00 -114.74 | 373,608.02 | 37,565.69 21,484.64 14,906.05 1,275.00 0,00 0,00 0,00 0,00 336,042.33 289,305.88 170.98 170.98 10,122.00 9,054.18 | 2/10/14 |
| 1,790,981.56 | 91,132.78 750.00 -1035.00 | 81,383.38 | 27,406.86 17,303.50 0.00 0.00 0.00 | 726.21 805.43 | 10,854,00 553,74 866,90 | 2;577.72 0.00 0.00 | 7,242.20 4 664 48 | 1,870.46 4,052.83 4,057.83 | 1,450.34 1,709.60 0.00 | 2,417.05 2,417.05 0.00 | 0.00 0.00 1,206.43 0.00 | 600.00 424.13 | 172,516.16 | 34,427.05 16,55.56 14,705.95 1,512.15 1,512.15 1,653.00 0,00 138,089.11 109,809.86 567.46 0,00 18,299.61 5,061.00 4,351.36 | 3/11/14 |
| 1,743,525.78 | (48,905.78) 1,750.00 -300.00 | 60,178.32 | 7,215.60 20,087.30 0.00 0.00 0.00 | 1,015.53 854.61 | 10,854.00 924.05 0.00 | 5,074,40 1,338.71 0.00 | 8,954.10 | 1,500.00 3,876.55 | 1,071.90 546.86 525.04 0.00 | 0.00 | 452.00 0.00 28.00 0.00 | 600.00 -45.89 | 11,272.54 | (10,781.99) (26,184.61) 13,465.71 1,629.51 307.40 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0 | 04/08/14 |
| 1,721,283.08 | (22,232.70) 1,675.00 -1685.00 | 95,851.33 | 76.00 27,335.77 0.00 0.00 0.00 | -20.00 -20.00 0.00 967.40 702.18 | 10,854.00 1,010.60 0.00 | 8,551.87 110.00 31,072.08 | 40,891.76 | 1,675,00 4,249.68 | 2, 620.53 1,990.69 629.84 0.00 | 2,973.00 2,973.00 0.00 | 0.00 0.00 28.00 0.00 | 600.00 | 73,618.63 | 30,231.43 13,624.77. 14,943.40 1,663.26 0,00 0,00 0,00 0,00 43,387.20 13,875.72 222.73 0,00 15,640.93 5,061.90 8,586.82 | 05/13/14 |
| | 0.00 | 0.00 | | ····· | | - | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | |
| | 0.00 | 0.00 | T | | | =(| 0.00 | 0.00 | 0.00 | 0.00 | | | 0,00 | 0.00 | |
| | 0.00 | 0.00 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | |
| 1,721,283.08 | 404,656.55 10,025.00 -6250 0.00 | 727,348.23 | 35,037.43 263,928.27 0.00 0.00 | 20,400.96 7,462.23 0.00 8,076.86 7,795.45 | 99,160.34 5,577.24 4,895.31 | 43,530.91 6,804.77 50,981.30 | 0.00 131,187.86 | 12,545.46 | 8,700.00 27,165.94 22,685.62 7,640.26 0.00 | 27,919.25 27,919.25 27,919.25 0.00 | 452.00 0.00 2,541.72 910.00 | 0.00 8,850.00 1,220.02 | 1,132,004.78 | 335,339.80 187,006.97 136,412.17 14,769.61 16,241.05 0.00 910.00 776,864.48 456,494.43 4,329.11 0.00 222,193.88 50,610.00 43,037,26 | Totals |

HARRIS COUNTY MUD #162
Director Per Diems Fiscal Year August 2013-July 2014

7200

| MEETING | Ck# | Susan McClure | Ck# | Michael Odell | Ck# | Stephen Rickelman | Ck# | Penny Johnson | Ck# | John Parrish |
|------------------------|----------------------|-----------------------------|------|---------------|------|-------------------|------|---------------|------|--------------|
| 9/10/2013 | 4098 | 150.00 | 4099 | 300.00 | 4097 | 150.00 | 4096 | 150.00 | 4095 | 150.00 |
| 10/8/2013 | 4123 | 300.00 | 4124 | 300.00 | 4122 | 300.00 | 4121 | 300.00 | 4120 | 150.00 |
| 11/12/2013 | 4151 | 450.00 | 4152 | 300.00 | 4150 | 300.00 | 4149 | 150.00 | 4148 | 150.00 |
| 12/10/2013 | 4177 | 150.00 | 4178 | 450.00 | 4176 | 150.00 | 4175 | 150.00 | 4174 | 150.00 |
| 1/14/2014 | 4200 | 150.00 | 4201 | 300.00 | 4199 | 150.00 | 4198 | 150.00 | 4197 | 150.00 |
| 2/10/2014 2/10/2014 | 4219 4219 4238 | 600.00 -600.00 450.00 | 4220 | 150.00 | 4218 | 450.00 | 4217 | 150.00 | 4216 | 150.00 |
| 3/11/2014 | 4241 | 150.00 | 4242 | 300.00 | | | 4240 | 150.00 | 4239 | 150.00 |
| 4/8/2014 | 4271 | 150.00 | | | 4269 | 150.00 | 4270 | 150.00 | 4268 | 150.00 |
| 5/13/2014 | 4293 | 150.00 | 4294 | 150.00 | 4291 | 150.00 | 4292 | 150.00 | | |
| | | | | | | | | | | |
| Total Paid to Date | | 2,100.00 | | 2,250.00 | | 1,800.00 | | 1,500.00 | | 1,200.00 |

REMAINING AMOUNT THRU JULY 31, 2014

5,100.00 4,950.00 5,400.00 5,700.00 6,000.00

-1 01, 2014

ENERGY REPORT 2013-2014

MID-AMERICAN ENERGY

| TOTAL ENERGY PAID | AMOUNT PAID | 15403 Willow River | Service Address | CENTERPOINT | AMOUNT PAID | 15403 Willow River | Service Address |
|-------------------|-------------|--------------------|-----------------|-------------|-------------|--------------------|-----------------|
| \$2,108.33 | \$20.70 | on . | 9/4-10/1 | | \$2,087.63 | 15,744 | 8/29-9/30 |
| \$1,787.31 | \$24.86 | 11 | 10/1-10/30 | | \$1,762.45 | 11,136 | 9/30-10/29 |
| \$1,741.60 | \$25,56 | Н | 10/30-11/25 | 04 | \$1,716,04 | 9,792 | 10/29-11/28 |
| \$2,014.64 | \$40.14 | 25 | 11/25_12/31 | | \$1,974.50 | 13,056 | 11/27-1/2 |
| \$1,793.44 | \$29.77 | 17 | 10/21/2/4 | | \$1,763.67 | 10,752 | 1/2-1/31 |
| \$1,840.57 | \$29.02 | 12 | 214.315.114 | | \$1,811.55 | 10,368 | 1/31-3/3 |
| \$1.751.12 | \$24.91 | 7 | 2/1/2 | | \$1,726.21 | 9,024 | 3/3-4/1 |
| \$0.00 | | | | | | | |
| \$0.00 | | | | | | | |
| \$0.00 | q | | | | | | |
| \$0,00 | | | | | | | |
| \$0.00 | | | | | | | |
| \$13,037.01 | 194.96 | 88 | 200 | Y TOTAL | 12,842.05 | 79,872 | YID TOTAL |

HARRIS COUNTY MUD #162 Report for

Prepared for the reporting period ("Period") from

4/1/2014

ö

4/30/2014

| | OP Texpool | | DS Texpool | fund | Investment Pools | | OA Spirit of Texas | OA Compass Bank | CA Compass Bank | DS Compass Bank | fund Money Market Savings | Demand Deposit Accounts |
|----------|------------|----------|------------|---------------|----------------------------|--------------|--------------------|-----------------|-----------------|-----------------|---------------------------|-------------------------|
| 0.0336% | 0.0336% | 0.0336% | 0.0336% | | Rate | 0.26% | 0.60% | 0.20% | 0.20% | 0.20% | | Rate |
| 7,805.67 | 5,075.44 | 1,501.11 | 1,229.12 | Book | Beginnir | | | | | | | |
| | 1.00002 | 1.00002 | 1.00002 | N.A.V. | Beginning Value for Period | | | | | | | |
| 7,805.83 | 5,075.54 | 1,501.14 | 1,229.14 | . Market | Period | 1,373,270.37 | 207,108.94 | 929,913.04 | 46,650.05 | 189,598.34 | for Period | Begin Value |
| 0.03 | 0.03 | 0.00 | 0.00 | this period | Interest earned | 246.16 | 71.50 | 137.33 | 0.00 | 37.33 | this period | Interest earned |
| 0.00 | 0.00 | 0.00 | 0.00 | (Withdrawals) | Deposits or | 10,539.18 | 0.00 | 10,523.10 | 26.08 | (10.00) | (Withdrawals) | Deposits or |
| 7,805.70 | 5,075.47 | 1,501.11 | 1,229.12 | Book | Endin | 1,384,055.71 | 207,180.44 | 940,573.47 | 46,676.13 | 189,625.67 | for Period | Ending Value |
| | 1.00005 | 1.00005 | 1.00005 | N.A.V. | Ending Value for Period | | | | | | | |
| 7,806.09 | 5,075.72 | 1,501.19 | 1,229.18 | Market | eriod | | | | | | | |

| total investments | | OA Independent Bank/BOH | OA Icon Bank | fund | Certificates of Deposits |
|-------------------|------------|-------------------------|--------------|---------------|--------------------------|
| 0.2833% | 0.3549% | 0.39% | 0.32% | | |
| 488,613.61 | 480,807.94 | 240,000.00 | 240,807.94 | Value | Purchase |
| 182 | 182 | 181 | 182 | Days | Term in |
| 1,862,258.96 | 481,182.76 | 240,269.26 | 240,913.50 | for Period | Begin Value |
| 386.52 | 140.33 | 76.93 | 63.34 | this period | Interest accrued |
| 10,539.18 | 0.00 | 0.00 | 0.00 | (Withdrawals) | Deposits or |
| 1,888,795.84 | 496,934.43 | 240,346.19 | 240,976.84 | for Period | Ending Value |
| wam: | | 12/17/13 | 02/10/14 | Purchase | Date of |
| 20 | 73 | 06/16/14 | 08/11/14 | Maturity | Date of |

Compliance Statement.

in the District's Investment Policy and the Public Funds Investment Act. The investments (reported on above) for the Period are in compliance with the investment strategy expressed

Review.

thereto as determined by the Board to be necessary and prudent for the management of District funds This report and the District's Investment Policy are submitted to the Board for its review and to make any changes

Signatures.

Myrtle Cruz, Inc. Vinvest.xls version 2.4

Investment Officer

(please sign & date)

Bookkeeper (Myrtle Cruz, Inc.)

Deposit / Collateral Report by District

HARRIS COUNTY MUD 162

BBVA Compass Bank

Tax ID - Pledge:

742058283-20081

Pledge Date:

04/01/2014

1st. Consultant:

MCI-MYRTLE CRUZ, INC.

Accounts Through:

3/31/2014 10:00 PM

2nd. Consultant:

Memo Posts Through: NO MEMO POSTS

Deposits

PLEDGED

Interest Account

| Acct No | Funds Type | Class | Balance | Interest | <u>Total</u> | |
|-------------|------------------|-------|----------------|----------|----------------|--|
| 0000043836 | Interest Account | | \$930,040.37 | \$0.00 | \$930,040.37 | |
| 0000070490 | Interest Account | | \$209,217.12 | \$0.00 | \$209,217.12 | |
| 0000070508 | Interest Account | | \$26.08 | \$0.00 | \$26.08 | |
| 0000073072 | Interest Account | | \$46,650.05 | \$0.00 | \$46,650.05 | |
| Subtotal In | terest Account | | \$1,185,933.62 | \$0.00 | \$1,185,933.62 | |

Bond Fund

| Total Deposits | | | \$1,375,559.29 | \$0.00 | \$1,375,559.29 | |
|----------------|-------------------------|-------|--------------------------------|--------------------|------------------------------|-------------|
| Subtotal Bond | d Fund | | \$189,625.67 | \$0.00 | \$189,625.67 | |
| | Funds Type Bond Fund | Class | <u>Balance</u> \$189,625.67 | Interest \$0.00 | <u>Total</u> \$189,625.67 | |

Securities

| Agency | Custodian | CUSIP | Maturity Date | Date Pledged | Units Pledged | Market Value |
|--------------|----------------|-----------|---------------|---------------------|---------------|----------------|
| FHLMC | FHLB-A | 31300L2Z7 | 01/01/2043 | 03/04/2014 03:02 PM | 200,000 | \$176,308.75 |
| FHLMC | FHLB-A | 31300L5H4 | 01/01/2043 | 04/02/2013 11:04 AM | 100,000 | \$80,601.25 |
| FHLMC | FHLB-A | 3137ATVQ2 | 09/15/2042 | 06/05/2013 11:58 AM | 100,000 | \$96,697.45 |
| FNMA | FHLB-A | 31410ERR1 | 07/01/2036 | 02/10/2010 02:52 PM | 1,000,000 | \$70,139.48 |
| FNMA | FHLB-A | 31410GQ55 | 05/01/2033 | 02/13/2012 03:14 PM | 575,000 | \$82,850.37 |
| FNMA | FHLB-A | 3138MHUV3 | 11/01/2042 | 01/13/2014 02:35 PM | 525,000 | \$441,344.22 |
| FNMA | FHLB-A | 3138EKYB5 | 02/01/2043 | 02/10/2014 03:11 PM | 150,000 | \$134,424.54 |
| Total Secu | rities Pledged | | | | 2,650,000 | \$1,082,366.05 |

Deposit / Collateral Report by District

DEPOSIT / COLLATERAL POSITION CALCULATION

| Subtotal Interest Deposits Subtotal Non-Interest Deposits Subtotal Bond Fund Deposits | \$1,185,933.62 \$0.00 \$189,625.67 |
|---|--|
| TOTAL DEPOSITS LESS APPLICABLE FDIC | \$1,375,559.29 |
| Subtotal Interest Deposits | \$250,000.00 |
| Subtotal Non-Interest Deposits | \$0.00 |
| Subtotal Bond Fund Deposits | \$189,625.67 |
| Deposits Requiring Collateral | \$935,933.62 |
| TOTAL SECURITIES PLEDGED | \$1,082,366.05 |
| DEPOSIT COLLATERAL POSITION - 100% | \$146,432.43 |
| DEPOSIT COLLATERAL POSITION - 105% | \$99,635.75 |
| | 116% |

Page: 165/371



Effective Date: 03/31/2014

Accounts Through: 03/31/2014 7:00 PM

Memo Posts Through:

HARRIS CO MUD 162

Tax ID: 742058283

PLEDGED

FHLB Pledge Code: 20081

1st Consultant: MCI

2nd Consultant:

| DEFUSITS | EPOSITS | 3 |
|----------|---------|---|
|----------|---------|---|

| Acct No | Funds Type Class | Balance | Interest | Total | Current Month Average | Prior Month Average | YTD Average | Prior Year Average |
|-------------|------------------|-------------|----------|-------------|--------------------------|---------------------------|----------------|--------------------------|
| Demand 1 | Deposits | - 3 | 111 | 47 | | | | a :: |
| 3290551 | PF/CKG 60 DDA | \$52,641.30 | \$0.00 | \$52,641.30 | \$61,679.57 | \$73,061.01 | \$60,081.00 | \$88,221.27 |
| Subtotal De | mand Deposits | \$52,641.30 | \$0.00 | \$52,641.30 | \$61,679.57 | \$73,061.01 | \$60,081.00 | \$88,221.27 |
| | 14. | | | N N | | | | |
| Total Dep | oosits | \$52,641.30 | \$0.00 | \$52,641.30 | \$61,679.57 | \$73,061.01 | \$60,081.00 | \$88,221.27 |

DEPOSIT COLLATERAL CALCULATION

| | Account Balances | FDIC Insurance | Collateral Required |
|------------------------------|------------------|----------------|---------------------|
| Subtotal Demand Deposits: | \$52,641.30 | \$52,641.30 | \$0.00 |
| Subtotal Time/Svgs/MMA: | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Bond Fund Deposits: | \$0.00 | \$0.00 | \$0.00 |
| TOTALS: | \$52,641.30 | \$52,641.30 | \$0.00 |

DEPOSIT COLLATERAL POSITION .

| | Deposits Requiring Collateral | Securities Pledged | Excess Collateral | % Pledged |
|----------|-------------------------------|--------------------|--------------------------|-----------|
| At 100 % | \$0.00 | \$0.00 | * . \$0.00 | |
| At 105 % | \$0.00 | \$0.00 | \$0.00 | |

Deposit / Collateral Report by District

HARRIS COUNTY MUD 162

BBVA Compass Bank Pledge Date:

Tax ID - Pledge:

742058283-20081

05/01/2014

1st. Consultant:

MCI-MYRTLE CRUZ, INC.

Accounts Through:

4/30/2014 10:00 PM

2nd. Consultant:

Memo Posts Through: NO MEMO POSTS

Deposits

PLEDGED

Interest Account

| Acct No 0000043836 | Funds Type Interest Account | Class | <u>Balance</u> \$940,721.51 | <u>Interest</u> \$0.00 | <u>Total</u> \$940,721.51 | |
|--------------------------|-----------------------------------|-------|--------------------------------|---------------------------|------------------------------|--|
| 0000070490 | Interest Account | | \$141,085.67 | \$0.00 | \$141,085.67 | |
| 0000070508 0000073072 | Interest Account Interest Account | | \$26.08 \$46.650.05 | \$0.00 \$0.00 | \$26.08 \$46.650.05 | |
| - | terest Account | | \$1,128,483,31 | \$0.00 | \$1,128,483.31 | |
| | TAPACT A ACAIINT | | 31 1/0 403-31 | au.uu | 31.120.403.31 | |

Bond Fund

| Subtotal B | ond Fund | | \$189,647.92 | \$0.00 | \$189,647.92 | |
|-----------------------|-------------------------|--------------|--------------------------------|--------------------|------------------------------|--|
| Acct No 2514455123 | Funds Type Bond Fund | <u>Class</u> | <u>Balance</u> \$189,647.92 | Interest \$0.00 | <u>Total</u> \$189,647.92 | |

Securities

| Agency | Custodian | CUSIP | Maturity Date | Date Pledged | Units Pledged | Market Value |
|--------------|--------------|-----------|---------------|---------------------|---------------|----------------|
| FHLMC | FHLB-A | 31300L2Z7 | 01/01/2043 | 03/04/2014 03:02 PM | 200,000 | \$175,565.67 |
| FHLMC | FHLB-A | 31300L5H4 | 01/01/2043 | 04/02/2013 11:04 AM | 100,000 | \$79,177.37 |
| FHLMC | FHLB-A | 3137ATVQ2 | 09/15/2042 | 06/05/2013 11:58 AM | 100,000 | \$96,755.77 |
| FNMA | FHLB-A | 31410ERR1 | 07/01/2036 | 02/10/2010 02:52 PM | 1,000,000 | \$62,782.54 |
| FNMA | FHLB-A | 31410GQ55 | 05/01/2033 | 02/13/2012 03:14 PM | 575,000 | \$81,064.88 |
| FNMA | FHLB-A | 3138MHUV3 | 11/01/2042 | 01/13/2014 02:35 PM | 525,000 | \$440,620.99 |
| FNMA | FHLB-A | 3138EKYB5 | 02/01/2043 | 02/10/2014 03:11 PM | 150,000 | \$134,188.09 |
| Total Securi | ties Pledged | | | | 2,650,000 | \$1,070,155.33 |

Deposit / Collateral Report by District

DEPOSIT / COLLATERAL POSITION CALCULATION

| \$0.00 \$189,647.92 |
|--|
| \$1,318,131.23 \$250,000.00 \$0.00 \$189,647.92 |
| \$878,483.31 \$1,070,155.33 \$191,672.02 \$147,747.85 |
| |

Report Date 5/2/2014 11:08 AM

Page: 167/372



Effective Date: 04/30/2014

Accounts Through: 04/30/2014 7:00 PM

Memo Posts Through:

HARRIS CO MUD 162

Tax ID: 742058283

FHLB Pledge Code: 20081

1st Consultant: MCI

2nd Consultant:

DEPOSITS

| Funds Acct No Type Cl | ass Balance | Interest | Total | Current Month Average | Prior Month Average | YTD Average | Prior Year Average |
|---------------------------------------|-------------|----------|-------------|-----------------------------|---------------------------|----------------|--------------------------|
| Demand Deposits 3290551 PF/CKG 66 DDA | 95,674.65 | - \$0.00 | \$95,674.65 | \$68,468.10 | \$61,679.57 | \$62,244.00 | \$88,221.27 |
| Subtotal Demand Deposits | \$95,674.65 | \$0.00 | \$95,674.65 | \$68,468.10 | \$61,679.57 | \$62,244.00 | \$88,221.27 |
| Total Deposits | \$95,674.65 | \$0.00 | \$95,674.65 | \$68,468.10 | \$61,679.57 | \$62,244.00 | \$88,221.27 |

DEPOSIT COLLATERAL CALCULATION

| 8 | Account Balances \$95,674.65 | FDIC Insurance \$95,674.65. | Co | llateral Required \$0.00 |
|---|---------------------------------|------------------------------------|----|-----------------------------|
| Subtotal Demand Deposits: Subtotal Time/Svgs/MMA: | \$0.00 | \$0.00 | | \$0.00 |
| Subtotal Bond Fund Deposits: | \$0.00 | \$0.00 | ¥ | \$0.00 |
| TOTALS: | \$95,674.65 | \$95,674.65 | | \$0.00 |

DEPOSIT COLLATERAL POSITION

| Deposits Requiring Collateral | Securities Pledged | Excess Collateral | % Pledged |
|-------------------------------|--------------------|-------------------|-----------|
| At 100 % \$0.00 | \$0.00 | ** \$0.00 | F 5 |
| At 105 % \$0.00 | \$0.00 | *\$0.00 | |

| | 200-2-11-1-1-1 | | |
|----|----------------|--|--|
| | | | |
| | | | |
| | | | |
| 46 | | | |
| | | | |

TAX COLLECTOR'S OATH

| Harris Co. MUD# 162 } |
|--|
| STATE OF TEXAS |
| COUNTY OF Harris |
| |
| BOB LEARED, BEING duly sworn, states that he is the Tax Collector for the above named taxing unit and that the foregoing contains a true and correct report, accounting for all taxes collected on behalf of said taxing unit during the month therein stated. |
| Bon Leanel |
| BOB LEARED |
| a n |
| SWORN TO AND SUBSCRIBED BEFORE ME, this 4 day of 2014. |
| Michelle Guerrero |
| NOTARY PUBLIC, STATE OF TEXAS |
| (SEAL) MICHELLE GUERRERO My Commission Expires April 10, 2018 |
| Submitted to Taxing Unit's Governing Rody on |

Micheller I Monkeys.

HARRIS COUNTY M.U.D. #162 TAX ASSESSOR/COLLECTOR'S REPORT

4/30/2014

Taxes Receivable: 8/31/2013 \$ 29,518.87 Reserve for Uncollectables (6,998.81) Adjustments <u>569.13</u>) \$ 21,950.93 Original 2013 Tax Levy \$ 681,659.96 Adjustments 37,532.70 719,192.66 Total Taxes Receivable 741,143.59 Prior Years Taxes Collected \$ 5,000.63 2013 Taxes Collected (97.4%) _____700,752.67 Taxes Receivable at: 4/30/2014 2013 Receivables: Debt Service 6,510.15

bob leared interests

11,929.84

11111 Katy Freeway, Suite 725 Phone: Houston, Texas 77079-2197 Fax:

Maintenance

Phone: (713) 932-9011 Fax: (713) 932-1150

| | | Month of 4/2014 8/ | Fiscal to Date 01/2013 - 4/30/2014 |
|-------------------------------|---------|------------------------|------------------------------------|
| Beginning Cash Balance | \$ | 44,709.44 | 37,688.91 |
| Receipts: | | v | |
| keceipts: | | | |
| Current & Prior Years Taxes | | 3,019.65 | 704,848.40 |
| Penalty & Interest | | 418.50 | 2,739.22 |
| Additional Collection Penalty | . Kenny | 8.24 | 595.04 |
| Stale Dated Checks | | | 6.25 |
| Overpayments | | a. 3 c | 1,369.15 |
| Void Checks | | | 504.19 |
| Refund - due to adjustments | | 1,486.22 | 2,619.21 |
| Rendition Penalty | | | 242.19 |
| Transfer Online Payments | | | 27,000.00 |
| TOTAL RECEIPTS | Ś | 4,932.61 | 739,923.65 |
| TOTAL RECEIPTS | Ą | 4,932.01 | 739,923.03 |
| | | | 1 12 1 1 1 1 1 1 1 1 1 1 |
| Disbursements: | | | |
| PRIVATE IN A | | | avi set con |
| Atty's Fees, Delq. collection | | | 987.16 |
| CAD Quarterly Assessment | | | 4,141.00 |
| Publications, Legal Notice | E | and the | 850.90 |
| Refund - due to adjustments | | | 1,416.23 |
| Refund - due to overpayments | | Exp. (6. p. 12.) Ellis | 1,879.59 |
| Tax A/C Bond Premium | | | 250.00 |
| Transfer to Debt Service Fund | | | 230,000.00 |
| Transfer to General Fund | | 3,342.62 | 456,494.43 |
| Tax Assessor/Collector Fee | | 912.10 | 8,190.90 |
| Transfer Online Payments | | | 27,000.00 11.23 |
| Rendition Penalty Postage | | | 480.84 |
| Audit Preparation | | 5 - 1505 - 108 | |
| Records Maintenance | | 30.00 | 90.00 |
| Copies | | CONT. W. V. L. | |
| Envelopes | | 184 | 5.55 |
| Parking Expense | | | 24.00 |
| Mileage Expense | 9 | 16.80 | 106.95 |
| TOTAL DISBURSEMENTS | (\$ | 4,301.52) | (732,272.03) |
| CASH BALANCE AT: 4/30/2014 | \$ | 45,340.53 | 45,340.53 |
| | | | |

Disbursements for month of May, 2014

| Check # | Payee | Description | | Amount |
|-----------|----------------------------|-------------------------------|----|-----------|
| 1071 | P,B,F,C & M, LLP | Atty's Fees, Delq. collection | \$ | 83.31 |
| 1072 | Nixon James W & Helen P | Refund - due to adjustments | | 141.62 |
| 1073 | Lafuente Raymond & Araceli | Refund - due to adjustments | | 141.63 |
| 1074 | General Fund | Transfer to General Fund | | 2,731.85 |
| 1075 | Bob Leared | Tax Assessor/Collector Fee | _ | 1,170.85 |
| TOTAL DIS | BURSEMENTS | | \$ | 4,269.26 |
| Remaining | Cash Balance | | \$ | 41,071.27 |

HISTORICAL COLLECTIONS DATA

| Year | Collections Month Of 4/2014 | Adjustments To Collections 4/2014 | Total Tax Collections at 4/30/2014 | Total Taxes Receivable at 4/30/2014 | Collection Percentage |
|------|-----------------------------------|---|--|---|--------------------------|
| 2013 | 4,505.87 | 283.25- | 700,752.67 | 18,439.99 | 97.436 |
| 2012 | | 577.89- | 708,705.50 | 5,444.64 | 99.238 |
| 2011 | | | 707,659.02 | 5,235.64 | 99.266 |
| 2010 | | . Tutoria | 708,360.85 | 2,258.71 | 99.682 |
| 2009 | | 625.08- | 720,355.89 | 1,275.64 | 99.823 |
| 2008 | | | 750,601.83 | 786.81 | 99.895 |
| 2007 | 420 | | 768,887.90 | 847.36 | 99.890 |
| 2006 | | | 738,327.54 | 815.14 | 99.890 |
| 2005 | | | 739,070.14 | 286.36 | 99.961 |
| 2004 | | | 733,836.18 | | 100.000 |
| 2003 | | | 727,064.34 | | 100.000 |
| 2002 | | | 759,801.68 | | 100.000 |
| 2001 | | | 626,578.74 | | 100.000 |
| 2000 | | | 587,181.92 | | 100.000 |
| 1999 | | | 574,662.62 | | 100.000 |
| 1998 | | | 567,386.02 | | 100.000 |
| 1997 | | | 593,037.78 | | 100.000 |
| 1996 | | | 594,244.49 | | 100.000 |
| 1995 | | | 590,562.88 | e." | 100.000 |
| 1994 | | | 643,955.41 | | 100.000 |
| 1993 | | | 667,976.67 | | 100.000 |
| 1992 | | | 638,693.45 | | 100.000 |
| 1991 | | | 631,459.50 | | 100.000 |
| 1990 | | | 594,813.28 | | 100.000 |
| 1989 | | | 590,119.99 | | 100.000 |
| 1988 | | | 391,390.39 | 9 | 100.000 |
| 1987 | | | 376,780.50 | | 100.000 |
| 1986 | | | 419,732.30 | | 100.000 |
| 1985 | | | 433,458.50 | | 100.000 |
| 1984 | | | 592,891.67 | | 100.000 |
| 1983 | | | 468,616.61 | | 100.000 |
| 1982 | | | 314,533.45 | | 100.000 |
| 1981 | | | 207,509.76 | | 100.000 |
| 1980 | | | 116,831.12 | | 100.000 |
| 1979 | | | 46,185.04 | | 100.000 |

(Percentage of collections same period last year 95.525)

HISTORICAL TAX DATA

| | Taxable | | Tax | 7 | Reserve for | Adjusted |
|------|-------------|-------|---------|-------------|----------------|------------|
| Year | Value | SR/CR | Rate 2 | Adjustments | Uncollectibles | Levy |
| 2013 | 126,953,655 | 00/08 | .566500 | 37,532.70 | | 719,192.66 |
| 2012 | 126,063,541 | 00/19 | .566500 | 62,084.04 | | 714,150.14 |
| 2011 | 125,841,929 | 00/20 | .566500 | 53,224.87 | | 712,894.66 |
| 2010 | 126,896,347 | 07/30 | .560000 | 89,953.29 | | 710,619.56 |
| 2009 | 128,896,316 | 06/53 | .560000 | 109,411.36 | 187.93 | 721,631.53 |
| 2008 | 134,234,088 | 18/50 | .560000 | 107,144.25 | 322.25 | 751,388.64 |
| 2007 | 130,657,682 | 23/61 | .590000 | 100,894.10 | 1,145.15 | 769,735.26 |
| 2006 | 125,424,255 | 29/58 | .590000 | 54,525.90 | 860.43 | 739,142.68 |
| 2005 | 123,384,903 | 20/53 | .600000 | 21,138.02 | 952.92 | 739,356.50 |
| 2004 | 122,356,970 | 07/24 | .600000 | 36,979.14 | 305.64 | 733,836.18 |
| 2003 | 121,254,410 | 07/21 | .600000 | 60,950.40 | 462.12 | 727,064.34 |
| 2002 | 114,296,870 | 07/22 | .665000 | 23,892.88 | 274.58 | 759,801.68 |
| 2001 | 111,900,380 | 06/39 | .560000 | 42,466.06 | 63.39 | 626,578.74 |
| 2000 | 104,858,400 | 00/21 | .560000 | 19,876.85 | 25.09 | 587,181.92 |
| 1999 | 97,402,530 | 00/00 | .590000 | 20,641.30 | 12.39 | 574,662.62 |
| 1998 | 96,182,970 | 00/00 | .590000 | 21,310.05 | 93.58 | 567,386.02 |
| 1997 | 95,676,440 | 00/00 | .620000 | 14,869.55 | 156.18 | 593,037.78 |
| 1996 | 95,885,210 | 00/00 | .620000 | 12,887.56 | 243.78 | 594,244.49 |
| 1995 | 95,308,100 | 00/00 | .620000 | 9,420.93 | 347.38 | 590,562.88 |
| 1994 | 92,081,070 | 00/00 | .700000 | 7,049.07 | 612.08 | 643,955.41 |
| 1993 | 91,548,720 | 00/00 | .730000 | 21,355.71 | 329.01 | 667,976.67 |
| 1992 | 85,207,300 | 00/00 | .750000 | 17,805.21 | 361.59 | 638,693.45 |
| 1991 | 84,208,740 | 00/00 | .750000 | 9,596.02 | 106.36 | 631,459.50 |
| 1990 | 79,326,660 | 00/00 | .750000 | 13,523.11 | 136.96 | 594,813.28 |
| 1989 | 78,854,250 | 00/00 | 750000 | 15,750.33 | | 590,119.99 |
| 1988 | 75,372,520 | 00/00 | .520000 | 6,807.02 | A. | 391,390.39 |
| 1987 | 75,495,490 | 00/00 | .500000 | 6,979.65 | | 376,780.50 |
| 1986 | 84,264,770 | 00/00 | .500000 | 12,247.05 | | 419,732.30 |
| 1985 | 86,726,700 | 00/00 | .500000 | 6,805.10 | | 433,458.50 |
| 1984 | 84,767,970 | 00/00 | .700000 | | | 592,891.67 |
| 1983 | 66,945,230 | 00/00 | .700000 | 1,595.23- | | 468,616.61 |
| 1982 | 44,933,350 | 00/00 | .700000 | | | 314,533.45 |
| 1981 | 25,938,720 | 00/00 | .800000 | 206.56 | | 207,509.76 |
| 1980 | 14,603,890 | 00/00 | .800000 | 267.60- | , 100 A | 116,831.12 |
| 1979 | 5,773,130 | 00/00 | .800000 | 62.40 | | 46,185.04 |

TAX RATE COMPONENTS

| Year | Debt Service Rate | Debt Service Levy | Maintenance Rate | Maintenance Levy |
|-------|----------------------|----------------------|---------------------|---------------------|
| 2013 | .200000 | 253,907.37 | .366500 | 465,285.29 |
| 2012 | .200000 | 252,127.14 | .366500 | 462,023.00 |
| 2011 | .210000 | 264,268.13 | .356500 | 448,626.53 |
| 2010 | .250000 | 317,240.90 | .310000 | 393,378.66 |
| 20.09 | .260000 | 335,043.20 | 300000 | 386,588-33 |
| 2008 | .370000 | 496,453.22 | .190000 | 254,935.42 |
| 2007 | .400000 | 521,854.41 | .190000 | 247,880.85 |
| 2006 | .460000 | 576,280.72 | .130000 | 162,861.96 |
| 2005 | .480000 | 591,485.20 | .120000 | 147,871.30 |
| 2004 | .480000 | 587,068.94 | .120000 | 146,767.24 |
| 2003 | .500000 | 605,886.93 | .100000 | 121,177.41 |
| 2002 | .565000 | 645,545.82 | .100000 | 114,255.86 |
| 2001 | .460000 | 514,689.70 | .100000 | 111,889.04 |
| 2000 | .510000 | 534,754.97 | .050000 | 52,426.95 |
| 1999 | .540000 | 525,962.38 | .050000 | 48,700.24 |
| 1998 | .540000 | 519,302.44 | .050000 | 48,083.58 |
| 1997 | .570000 | 545,212.13 | .050000 | 47,825.65 |
| 1996 | .570000 | 546,321.52 | .050000 | 47,922.97 |
| 1995 | .570000 | 542,936.82 | .050000 | 47,626.06 |
| 1994 | .650000 | 597,958.58 | .050000 | 45,996.83 |
| 1993 | .680000 | 622,224.81 | .050000 | 45,751.86 |
| 1992 | .700000 | 596,113.87 | .050000 | 42,579.58 |
| 1991 | .700000 | 589,362.18 | .050000 | 42,097.32 |
| 1990 | .700000 | 555,159.04 | .050000 | 39,654.24 |
| 1989 | .700000 | 550,778.64 | .050000 | 39,341.35 |
| 1988 | .470000 | 353,756.72 | .050000 | 37,633.67 |
| 1987 | .450000 | 339,102.45 | .050000 | 37,678.05 |
| 1986 | .450000 | 377,759.07 | .050000 | 41,973.23 |
| 1985 | .500000 | 433,458.50 | COFFIE DU S | 2 XXXX - 40 |
| 1984 | .700000 | 592,891.67 | T0.531 . 00 1 | Dr 244 |
| 1983 | .700000 | 468,616.61 | -070 - CD70- | 983 - ser age |
| 1982 | .700000 | 314,533.45 | 2, unique - 02, 333 | TO E JUSTIN |
| 1981 | .800000 | 207,509.76 | | |
| 1980 | .800000 | 116,831.12 | and the second | |
| 1979 | .800000 | 46,185.04 | 1 July 1 2 21 | 2.5 |

1

Notes:

\$ 1,486.22 - REPORTED AS TAXES COLLECTED ON PRIOR REPORTS. TRANSFERRED TO REFUNDS DUE TO ADJ# 8, 2013 TAXES AND ADJ# 53, 2009 TAXES. HOLDING FUNDS PENDING PAYMENT OF DELINQUENT TAXES-\$ 1202.97 ACCT# 0301-000-0010.

(a. 22 a)

HARRIS COUNTY M.U.D. #162

| Tax Exemptions: | 2013 | 2012 | 2011 |
|-----------------|--------|--------|--------|
| Homestead | .000 | .000 | .000 |
| Over 65 | 25,000 | 25,000 | 25,000 |
| Disabled | 25,000 | 25,000 | 25,000 |

Last Bond Premium Paid:

| Payee | Date of Check | Amount |
|--------------------------|---------------|--------|
| Harco Insurance Services | 10/03/2013 | 250.00 |
| 11/1/13-11/1/16 | · | |

| Adjustment Summary: | 2013 | |
|---------------------|------------|-----------|
| 10/2013 | / CORR 002 | 30,842.22 |
| 11/2013 | / CORR 003 | 6,952.75 |
| 12/2013 | / CORR 004 | 406.49 |
| 1/2014 | / CORR 005 | 537.68- |
| 2/2014 | / CORR 006 | 58.21 |
| 3/2014 | / CORR 007 | 78.99 |
| 4/2014 | / CORR 008 | 268.28- |
| TOTAL | | 37,532.70 |

| HARRIS COUNTY M.U.D. #162 | Code Description B Bankrupt | | | | |
|---|---------------------------------------|-----------------------|---|--|--|
| Top Delinquent Taxpayers | C Payment Contract D Deferred Over 65 | | | | |
| 5/06/14 (Maximum of 30) | | S P Q L H | Suit Pending Partial Payment Quarter Payments CAD Law Suit Homestead Contract | | |
| Taxpayer | 2013 | Prior Years | This Month Totals | | |
| | | | v | | |
| COMMERICAL COPPERFIELD ATHLETIC CORP 15800 LOGENBAUGH 77095 | 4,077.98 | | 4,077.98 | | |
| NORTHMEAD VLG COMM ASSN 15623 PEBBLE LAKE DR 770 | .57 | | .57 | | |
| * | 4,078.55 | | 4,078.55 | | |
| PERSONAL | | Water and | | | |
| S SANDCASTLE MONTESSORI ACA 15226 WEST RD 77095 | 360.54 | 590.72 | 951.26 | | |
| FHCO | 63.90 | 125.86 | 189.76 | | |
| 08303 HIGHWAY 6 N 77095 DEBBY FAY MCCOLLUM | 40.36 | 44.85 | 85.21 | | |
| 08319 CLOVER GARDENS DR SAND CASTLE MONTESSORI AC 15226 WEST RD 77095 | 20.32 | | 20.32 | | |
| THEFT CONTROL SPECIALISTS | 18.35 | | 18.35 | | |
| 15415 SWAN CREEK DR 7709 INTERIOR BLINDS | 7.70 | 23.02 | 30.72 | | |
| 15846 MESA GARDENS DR 77 RICHARD'S FLOORCOVERING 15630 HIGHFIELD DR 77095 | 7.70 | 23.02 | 30.72 | | |
| FIRST DATA MERCHANTS SERV 00000 IN HARRIS COUNTY 0 | 3.27 | | 3.27 | | |
| EROSION SOLUTIONS | 2.93 | 3.25 | 6.18 | | |
| 07802 PINE FALLS DR 7709 AMERICAN LIMOS AND SEDANS | | 411.10 | 411.10 | | |
| MR. JIM'S PIZZA | | 70.16 | 70.16 | | |
| JES'US BARBERS 15050 WEST RD 77095 | | 15.26 | 15.26 | | |
| RJL ENTERPRISES INC 07534 CLUB LAKE DR 77095 | | 5.10 | 5.10 | | |
| * | 525.07 | 1,312.34 | 1,837.41 | | |
| RESIDENTIAL | | | | | |
| AVALOS DAVID & DEANNA L 7627 CREEK GLEN DR 77095 | 1,021.28 | | 1,021.28 | | |
| D BYRD RONALD E 7610 CLUB LAKE DR 77095 | 867.03 | | 867.03 | | |

| HARRIS COUNTY M.U.D. #162 | Code Description ' |
|---------------------------|----------------------|
| | B Bankrupt |
| Top Delinquent Taxpayers | C Payment Contract |
| | D Deferred Over 65 |
| 5/06/14 (Maximum of 30) | S Suit Pending |
| | P Partial Payment |
| | Q Quarter Payments |
| | L CAD Law Suit |
| | H Homestead Contract |

| Taxpayer | d* 5 4 | | 2013 | Prior Years | This Month Totals | 1 50 |
|---------------|----------------------------------|-----------------|------------------|----------------|----------------------|----------------------|
| S GOSHORN LIL | Y & DANIEL LAKE DR 77095 | | 855.42 | 1,710.84 | 2,566.26 | AND A TANK THE PARTY |
| PHILLIPS RO | NALD G & ELIZA Y GLEN DR 7709 | | 847.86 | | 847.86 | i la gr |
| 7614 RIVER | ICHARD & DEEAN GARDEN DR 770 | | 793.10 | | 793.10 | |
| | CREEK DR 77095 | | 788.42 | | 788.42 | ger physic |
| | CREEK DR 77095 | | 787.30 | • | 2,361.90 | |
| | GARDEN DR 770 | | 750.61 | 750.61 | 1,501.22 | 5 Ji |
| 8407 FORES | TLIP & MARIA L TSIDE LN 77095 | | 719.84 | | 719.84 | tan a |
| 8118 TOWN | VE & BARBARA W CREEK DR 77095 | | 712.93 | | 712.93 | |
| 15362 MEAD | A & DALIA N OW VILLAGE DR | | 582.17 | 2.264.26 | 582.17 | fiet |
| | CREEK DR 77095 XANDRA & MABEL | | 565.95 549.50 | 2,364.26 | 2,930.21 | 257 I |
| | LE LAKE DR 770 | in the state of | 548.33 | 5,130.54 | 5,678.87 | 1.0 |
| 8207 SILEN | T CEDARS DR 77 EGORY & LANNA | | 526.85 | · | 526.85 | ye na |
| | OW VILLAGE DR | 10 | ,916.59 | 11,530.85 | 22,447.44 | |
| Report To | tals | | ,520.21 | | 28,363.40 | % A |
| Total del: | inquent | 18 | ,270.07 | 16,950.30 | 35,220.37 | 946 135 186 235 |
| | | (A) | | | . 43. | |
| | | | | | | 7e- |

CONSULTING

5870 Highway 6 North, Suite 215

Houston, Texas 77084 Tel: 281 861-6215 Fax: 281 861-6218

HARRIS COUNTY M.U.D. No. 162 OPERATIONS REPORT April-14

| | | | | | 53 | | | | |
|--|------------------------|--------|------------------------|----------------|--|-------------------|----------------|---|---|
| WATER PLANT SUMMARY Produced from Well Purchased from WHCRWA WHCRWA Allocated Withdrawal Amount Remaining on WHCRWA Months Remaining on WHCRWA COMMENTS: | | | | | <u>April-14</u> 502,000 11,448,000 | • | 18 | GCSD YTD 2,153,000 gal 41,619,000 gal 80,000,000 gal 86,228,000 gal 7 months | |
| ACCOUNTABILITY SUMMARY Metered & Billed Amount Used to Maintain System STP usage Amount Produced From Well Water Purchased - WHCRWA | 3/31/2014 3/31/2014 | to | 4/30/2014 4/30/2014 | | April-14 10,973,000 54,000 36,000 532,000 11,392,000 | gal gal gal | | t 13 Months attached Spreadsheet | |
| Water Sold - MUD 208 Water Sold - MUD 186 Water Sold - MUD 208 Percent Water Accountability | Monthly Monthly | | | | 151,000 136,000 94.88% | gal gal | | 93.40% | |
| Comments: | | | | | | | | | |
| BUILDER DAMAGES | Current | | 30/60 Days | | | 60/90 Days | | Over 90 Days | s |
| OPERATIONS EXPENSES | | | | \$ | April-14 4,661.77 | | 9 Ma | onths (FYTD) 47,474.18 | |
| Operational Services Customer Account Transfers Terminations Administrative Services | | | | \$ \$ | 280.00 160.00 585.38 | | \$ \$ \$ | 2,400.00 2,040.00 3,378.32 | |
| Taps/Inspections Temporary Meter Maintenance Chemicals Laboratory Expense | | | | \$ \$ \$ | 1,010.60 | | \$ \$ \$ | 3,700.14 4,927.04 | - |
| Water Plant Expense Water Distribution Repairs Meter Replacement Wastewater Collection Repairs | | 72 | | \$ \$ \$ | 1,157.81 7,886.87 665.00 110.00 | | \$ \$ \$ | 27,998.16 36,559.53 9,880.00 6,227.93 | |
| Special Projects | TOTAL AMOUNT IN | N/OICT | -n | \$ | 3,866.18 | = - | _\$_ | 3,866.18 | |

TOTAL AMOUNT INVOICED

20,383.61

\$ 148,451.48

HARRIS COUNTY MUD No.162 WATER ACCOUNTABILITY REPORT April-14

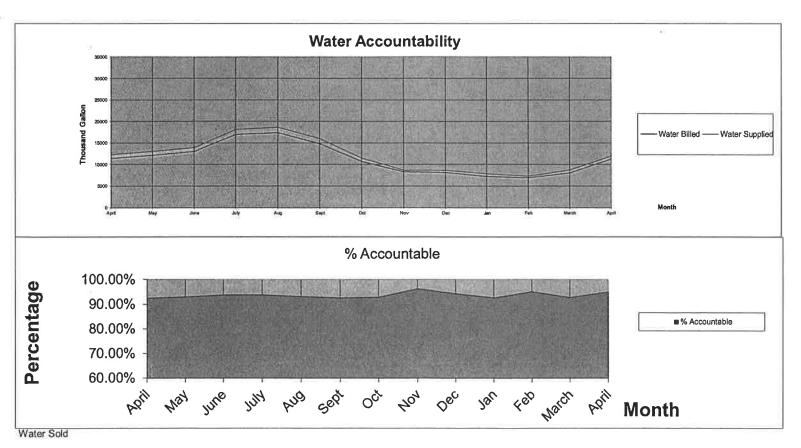
| Meter R | eading | | | Meter | ed | | | | | Water | Sold | | | Maint. | Water | Well | Wate | r Purch. | | Total | Percent |
|------------|------------|-------|-------|----------|---------|-----|--------|------|------|--------|---------|-----|-----|-----------|-----------|-----------|--------|----------|-----|----------|---------|
| Cyc | cle | | (| Thousand | Gallons |) | | | | (Thous | . Gal.) | | | (K, Gal.) | Acct. | Pumpage | (Tho | us Gal.) | | Water | Acct. |
| | | Res. | Comm | Park/Rec | lrrig | STP | Total | 208 | 186 | 188 | 186 | 179 | 208 | | (K. Gal.) | (K, Gal.) | WHCRWA | 186 | 208 | Supplied | |
| 3/28/2013 | 4/30/2013 | 8037 | 1427 | 568 | 933 | 36 | 11001 | 126 | 95 | 0 | 0 | 0 | 0 | 118 | 11340 | 481 | 11786 | .0 | 0 | 12267 | 92.44% |
| 4/30/2013 | 5/31/2013 | 8184 | 1465 | 544 | 1054 | 34 | 11281 | 95 | 135 | 0 | 0 | 0 | 이 | 611 | 12122 | 326 | 12706 | 0 | 이 | 13032 | 93.02% |
| 5/31/2013 | 6/28/2013 | 9521 | 1163 | 742 | 1101 | 22 | 12549 | 141 | 132 | 0 | 0 | 0 | 0 | 192 | 13014 | 368 | 13523 | 0 | 0 | 13891 | 93,69% |
| 6/28/2013 | 7/31/2013 | 12442 | 1495 | 1080 | 1583 | 23 | 16623 | 152 | 217 | 0 | 0 | 0 | 0 | 24 | 17016 | 352 | 17793 | 0 | 0 | 18145 | 93.78% |
| 7/31/2013 | 8/30/2013 | 11964 | 1708 | 1021 | 1459 | 23 | 16175 | 178 | 196 | 0 | 0 | 0 | 0 | 852 | 17401 | 790 | 17890 | 0 | 0 | 18680 | 93.15% |
| 8/30/2013 | 9/30/2013 | 10422 | 1837 | 810 | 1240 | 19 | 14328 | 232 | 171 | 0 | 0 | 0 | 0 | 112 | 14843 | 404 | 15632 | 0 | 0 | 16036 | 92.56% |
| 9/30/2013 | 10/30/2013 | 7109 | 1373 | 607 | 672 | 31 | 9792 | 118 | 146 | 0 | 0 | 0 | 549 | 70 | 10675 | 453 | 11052 | 0 | 0 | 11505 | 92.79% |
| 10/30/2013 | 11/27/2013 | 6050 | 1125 | 345 | 468 | 23 | 8011 | 153 | 92 | 0 | 0 | 0 | 0 | 46 | 8302 | 360 | 8267 | 0 | 0 | 8627 | 96.23% |
| 11/27/2014 | 12/31/2013 | 6170 | 1099 | 279 | 307 | 35 | 7890 | 117 | 87 | 0 | 0 | 0 | 0 | 25 | 8119 | 543 | 8070 | 0 | o | 8613 | 94.26% |
| 12/31/2013 | 1/31/2014 | 5229 | 998 | 193 | 380 | 31 | 6831 | 106 | 121 | 0 | 0 | 0 | 0 | 155 | 7213 | 507 | 7285 | 0 | ol | 7792 | 92.57% |
| 1/31/2014 | 2/28/2014 | 4539 | 1356 | 286 | 473 | 35 | 6689 | 71 | 72 | 0 | 0 | 0 | 0 | 75 | 6907 | 315 | 6953 | 0 | ol | 7268 | 95.03% |
| 2/28/2014 | 3/31/2014 | 5485 | 1289 | 424 | 621 | 27 | 7846 | 56 | 69 | 0 | 0 | 0 | 0 | 102 | 8073 | 330 | 8378 | 0 | o | 8708 | 92.71% |
| 2/1/1931 | 4/30/2014 | 7986 | 1525 | 590 | 836 | 36 | 10973 | 136 | 151 | 0 | 0 | 0 | 0 | 54 | 11314 | 532 | 11392 | 0 | 0 | 11924 | 94.88% |
| То | tal | 95152 | 16335 | 6899 | 10291 | 339 | 129016 | 1545 | 1533 | 0 | 0 | 0 | 549 | 2382 | 135025 | 5229 | 139335 | 0 | 0 | 144564 | 93.40% |

GST #1 taken out of service for inspection,

Approximately 800,000 gallons lost to main break

| Total | | WHCRWA | | WHCRWA | , | VHCRWA | WHCRWA | | Meter Reading | |
|-----------|----|-----------|----|------------|----|------------|--------|------------|---------------|--|
| | | Credit | | bill | | billed to | | Cycle | | |
| | | | | | | ustomers | С | | | |
| 936.77 | \$ | 5,061.00 | \$ | 27,888.40 | \$ | 23,764.17 | \$ | 5/31/2013 | 4/30/2013 | |
| 2,135.85 | 5 | 5,061.00 | \$ | 29,718.45 | \$ | 26,793.30 | \$ | 6/28/2013 | 5/30/2013 | |
| 1,114.70 | \$ | 5,061.00 | \$ | 41,592.70 | \$ | 37,646.40 | \$ | 7/31/2013 | 6/28/2013 | |
| (987.10 | Ş | 5,061.00 | \$ | 42,648.00 | \$ | 36,599.90 | \$ | 8/30/2013 | 7/31/2013 | |
| 1,243.60 | \$ | 5,061.00 | \$ | 36,721.20 | \$ | 32,903.80 | \$ | 9/30/2013 | 8/30/2013 | |
| 1,293.10 | \$ | 5,061.00 | \$ | 26,280.30 | \$ | 22,512.40 | \$ | 10/30/2013 | 9/30/2013 | |
| 3,783.60 | \$ | 5,061.00 | \$ | 19,698.10 | \$ | 18,420.70 | \$ | 11/27/2013 | 10/30/2013 | |
| 3,596.90 | \$ | 5,061.00 | \$ | 19,592.70 | \$ | 18,128.60 | \$ | 12/31/2013 | 11/27/2013 | |
| 3,037.40 | \$ | 5,061.00 | \$ | 17,718.80 | \$ | 15,695.20 | \$ | 1/31/2014 | 12/31/2013 | |
| 4,865.00 | \$ | 5,061.00 | \$ | 15,500.20 | \$ | 15,304.20 | \$ | 2/28/2014 | 1/31/2014 | |
| 4,484.40 | \$ | 5,061.00 | \$ | 18,590.20 | \$ | 18,013.60 | \$ | 3/31/2014 | 2/28/2014 | |
| 4,799.20 | \$ | 5,061.00 | \$ | 25,423.80 | \$ | 25,162.00 | \$ | 4/30/2014 | 3/31/2014 | |
| 30,303.42 | Ş | 60,732.00 | \$ | 321,372.85 | \$ | 290,944.27 | \$ | AL | TOT | |

Current rate passed through to customers \$2.30 /gal



208 - Harris County MUD No 208

186 - Harris County MUD No 186

179 - Harris County MUD No 179 188 - Harris County MUD No 188 Unmetered Unmetered Metered Metered

MAINTENANCE SUMMARY

April-14

Water Plant Maintenance

No New Items

Water Line Maintenance

Hydrant Repairs

Raised fire hydrant so that hydrant caps could be more accessible.

| West Road at Pebblw Lake | Final Cost | \$ 2,122.33 |
|--------------------------|------------|----------------|
| West Road at Highway 6 | Final Cost | \$ 1,888.03 |
| 15323 Pebble Lake | Final Cost | \$ 1,768.61 |

Sewer Line Maintenance

| Phase "C" cleaning a | and televising. | Budget Item | Approved 10/13 | |
|-------------------------|----------------------|--------------------|----------------|-----------------|
| Cleaning and televising | g of phase "C" is co | mplete. | | |
| Estimated Cost | \$ 30,000 | 0.00 | Final Cost | \$ 33,900.08 |

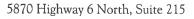
Administrative

Critical Load

Filed critical load information with Centerpoint and the OEM.

CCR

See attached draft of 2013 CCR





Houston, Texas 77084 Tel: 281 861-6215 Fax: 281 861-6218

HARRIS COUNTY MUD No. 162

Billing & Collection Summary
April-14

| | Λþ | 111-1-4 | | |
|------------------------------|--------------------|------------|----------------------|--------------|
| TAP CONNECTION SUMMARY | , | | | |
| | <u>Residential</u> | Commercial | | <u>Total</u> |
| Water Connections | 835 | 48 | | 883 |
| Sewer Connections | 835 | 30 | | |
| Cower Cornections | 000 | 30 | | 865 |
| TAP COLLECTION SUMMARY | | | | |
| | Residential | Commercial | | <u>Total</u> |
| Water Tap | \$0.00 | \$0.00 | | \$0.00 |
| Inspections | \$0.00 | \$0.00 | | \$0.00 |
| Builder Deposit | \$0.00 | \$0.00 | | \$0.00 |
| Temporary Meter Deposit | \$0.00 | \$0.00 | | \$0.00 |
| Temporary Meter Installation | \$0.00 | \$0.00 | | \$0.00 |
| WATER BILL PAYMENTS | | | | |
| | | 20 | | |
| Last Month Receivables | | | | |
| Deposit | | | \$ | 75.00 |
| Penalty | | | \$ | 1,395.25 |
| Sewer | | | \$ | 15,248.74 |
| Water | | | \$ \$ \$ \$ \$ \$ \$ | 11,328.33 |
| Application Fee | | | \$ | (1.50) |
| Grease Trap | | | \$ | 479.60 |
| Work Order | | | \$ | 12.48 |
| WHCRWA | | | \$ | 29,706.78 |
| Current Billing | | | | ^ |
| Sewer | | | \$ | 15,587.20 |
| Water | | | \$ | 17,894.64 |
| Application Fee | | | \$ \$ \$ \$ | 17,034.04 |
| Grease Trap | | | φ | |
| Work Order | | | φ | |
| WHCRWA | | | Þ | 05 400 00 |
| WHORWA | | | \$ | 25,162.00 |
| Arrears | | | | |
| 30 Day | | | \$ | 8,931.00 |
| 60 Day | | | \$ | 2,696.34 |
| 90 Day | | | \$ | 2,791.00 |
| DEPOSIT INFORMATION | | | | |
| | €3 | | | |
| Deposits Balance on File | • | | \$ | 56,725.00 |

BILLING ACTIVITY

District Facilities Critical Load Spreadsheet

| District Name: | Primary Contact: | Secondary Contact: | |
|-----------------------|--------------------------------------|-------------------------------|--------------------------------|
| Harris County MUD 162 | Name: | Name: | |
| | Chris Hoffman- H2O Consulting | Josh Board | |
| County: | Phone Number: | Phone Number: | |
| Harris | 281 861-6215 /(832) 435-2084 cell | 281 861 6215 / (832) 435-5104 | |
| | Fax Number: | Fax Number: | |
| | 281 861-6218 | 281 861 6218 | |
| FACILITY | ADDRESS | ESI ID# | VOLUME |
| Water Plant | 15403 Willow River, Houston TX 77095 | 1008901034585634000100 | 15 MG / Month Potable water |
| | | | |

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT No. 162

2013 Drinking Water Quality Report

Public Water Supply No. 1011612

EPA Safe Drinking Water Hotline (800 426-4791)

Water Quality Information (281 861-6215)

OUR DRINKING WATER IS REGULATED

Providing safe and reliable drinking water is the highest priority of Harris County Municipal Utility District No. 162's Board of Directors. In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health. This report is a summary of the quality of the water we provide our customers. We hope this information helps you become more knowledgeable about what's in our drinking water. The analysis was made using the data from the most recent U.S. Environmental Protection Agency (EPA) required tests and is presented in the attached water quality tables. Our water system also receives water from West Harris County Regional Water Authority and is blended in our tanks. Their water quality information is also provided. All constituents are below the regulatory standards. If you have any questions regarding this report, please call the District's operator, H₂O Consulting Inc. at 281 861-6215.

SPECIAL NOTICE

You may be more vulnerable than the general population to certain microbial contaminants, such as Cryptosporidium, in drinking water. Infants, some elderly, or immunocompromised persons such as those undergoing chemotherapy for cancer; persons who have undergone organ transplants; those who are undergoing treatment with steroids; and people with HIV/AIDS or other immune system disorders, can be particularly at risk from infections. You should seek advice about drinking water from your physician or health care providers. Additional guidelines on appropriate means to lessen the risk of infection by Cryptosporidium are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

SAFE DRINKING WATER HOTLINE (800 426-4791) or at http://www.epa.gov/safewater/lead

All Drinking Water May Contain Contaminants

When drinking water meets federal standards there may not be any health based benefits to purchasing bottled water or point of use devices. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's (EPA) Safe Drinking Water Hotline (800-426-4791) or the EPA's website at www.epa.gov/safewater.

En Español: Este reporte incluye información importante sobre el agua para tomar. Para asistencia en español, favor de llamar al telefono (281) 861-6215.

Secondary Constituents

Many constituents (such as calcium, sodium, or iron) which are often found in drinking water can cause taste, color and odor problems. The taste and odor constituents are called secondary constituents and are regulated by the State of Texas, not the EPA . These constituents are not causes for health concerns. Therefore, secondaries are not required to be reported in this document but they may greatly affect the appearance and taste of your water.

DEFINITIONS

Maximum Contaminant Level (MCL) -The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The level of a contaminant in drinking water below which there is no known or expected health risk. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) - The highest level of disinfectant allowed in drinking water. There is convincing evidence that the addition of a disinfectant is necessary for the control of microbial contaminants.

Public Participation Opportunities Harris County MUD No. 162

Date: 2nd Tuesday of Each Month

or as otherwise posted.

Time: 2:00 pm

Location: 1301 McKinney, Suite 5100

Phone No: 281 861-6215

Maximum Residual Disinfectant Level Goal (MRDLG) - The level of drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Avg - Regulatory compliance with some MCL's are based on running annual average of monthly samples.

ppm - milligrams per liter (mg/L) or parts per million—or one ounce in 7,350 gallons of water. **ppb** -micrograms per liter (ug/L) or parts per billion—or one ounce in 7,350,000 gallons of water; **ppt**- parts per trillion or nanograms per liter; **ppq**—parts per quadrillion, or picograms per liter.

pCi/L - picocuries per liter; a measure of radioactivity; NTU—Nephelometric Turbidity Units; MFL—million fibers per liter.

SOURCES OF DRINKING WATER

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water before treatment include:

- Microbial contaminants such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

Where Do We Get Our Drinking Water?

Our drinking water is obtained from a combination of water sources and is blended at our water plant. A Source Water Susceptibility Assessment for your drinking water sources is currently being updated by the Texas Commission on Environmental Quality (TCEQ). This information describes the susceptibility and types of constituents that may come into contact with your drinking water source based on human activities and natural conditions. The information contained in this assessment will allow us to focus our source water protection strategies. Some of this source water assessment information is available on Texas Drinking Water Watch at http://dww.tceq.state.tx.us/DWW/. For more information on source water assessments and protection efforts at our system, please contact us at 281 861-6215.

Harris County MUD No. 162- Inorganic Contaminants

| Year | Contaminant | Highest Level | Minimum Level | Maximum Level | MCL | MCLG | Unit of Measure | Violation | Source of Contaminant |
|------|------------------------|------------------|------------------|------------------|-----|------|--------------------|-----------|--|
| 2013 | Barium | 0.06 | 0.06 | 0.06 | 2 | 2 | ppm | No | Erosion of natural deposits. |
| 2011 | Fluoride | 0.13 | 0.13 | 0.13 | 4 | 4 | ppm | No | Erosion of natural deposits; water additive which pro- motes strong teeth. |
| 2013 | Nitrate | 0.46 | 0.46 | 0.46 | 10 | 10 | ppm | No | Erosion of natural deposits. |
| 2010 | Uranium | 14.5 | 14.5 | 14.5 | 30 | 0 | ug/l | No | Erosion of natural deposits |
| 2010 | Radium 226 & 228 | 2.5 | 2.5 | 2.5 | 5 | 0 | pCi/L | No | Erosion of natural deposits. |
| 2013 | Gross Beta Emitters | 5.0 | 5.0 | 5.0 | 50 | 0 | pCi/L | No | Decay of natural and man- made deposits. |

Harris County MUD No. 162 - Synthetic Organic Contaminants

| Year | Contaminant | Highest Level | Range of Levels | Violation | MCL | MCLG | Unit of Measure | Source of Contaminant |
|------|-------------|------------------|--------------------|-----------|-----|------|--------------------|-----------------------|
| 2013 | Atrazine | 0.26 | 0.26- 0.26 | No | 3 | 3 | ppb | Herbicide runoff |
| 2013 | Simizine | 0.14 | 0.14-0.14 | No | 4 | 4 | ppb | Herbicide runoff |

Harris County MUD No 162- Disinfection Byproducts

| Year | Contaminant | Highest Level | Minimum Level | Maximum Level | MCL | Unit of Measure | Violation | Source of Contaminant |
|------|---------------------------|------------------|------------------|------------------|-----|--------------------|-----------|---|
| 2013 | Total Haloacetic Acids | 48.4 | 13.7 | 48.4 | 60 | ppb | No | Byproduct of drinking water disinfection. |
| 2013 | Total Trihalomethanes | 30.6 | 5.6 | 30.6 | 80 | ppb | No | Byproduct of drinking water disinfection. |

Harris County MUD No. 162- Lead & Copper - Regulated at the Customer's Tap

| Year | Contaminant | The 90th Percentile | Number of Sites Exceeding Action Levels | Action Level | Unit of Measure | Source of Contaminant |
|------|-------------|------------------------|--|-----------------|--------------------|---|
| 2011 | Copper | 0.66 | 0 | 1.3 | ppm | Corrosion of household plumbing systems; erosion of natural deposits; |
| 2011 | Lead | 3.1 | 0 | 15 | ppb | Corrosion of household plumbing systems; erosion of natural deposits. |

Harris County MUD No. 162 - Maximum Residual Disinfectant Level

| Year | Disinfectant | Average Level | Minimum Level | Maximum Level | MRDL | MRDLG | Unit of Measure | Source of Disinfectant |
|------|----------------------------------|------------------|------------------|------------------|------|-------|--------------------|--|
| 2013 | Chloramine / Free Chlorine | 2.13 | 0.5 | 3.9 | 4 | 4 | ppm | Disinfectant used to control microbes. |

Harris County MUD No. 162 - Secondary and Other Not Regulated Constituents

(No associated adverse health effects)

| Year | Constituent | Average Level | Minimum Level | Maximum Level | Secondary Limit | Unit of Measure | Source of Constituent |
|------|---------------------------|------------------|------------------|------------------|--------------------|--------------------|--|
| 2011 | Bicarbonate | 194 | 194 | 194 | N/A | ppm | Corrosion of carbonate rocks such as limestone. |
| 2013 | Calcium | 36.3 | 36.3 | 36.3 | N/A | ppm | Abundant naturally occurring element. |
| 2011 | Chloride | 42 | 42 | 42 | 300 | ppm | Abundant naturally occurring element; used in water purification; byproduct of oil field activity. |
| 2013 | Magnesium | 3.95 | 3.95 | 3.95 | N/A | ppm | Abundant naturally occurring element |
| 2013 | Manganese | 0.0083 | 0.0083 | 0.0083 | 0.05 | ppm | Abundant naturally occurring element. |
| 2013 | Nickel | 0.0024 | 0.0024 | 0.0024 | N/A | ppm | Erosion of natural deposits |
| 2011 | рН | 7.5 | 7.5 | 7.5 | >7.0 | units | Measure of corrosivity of water. |
| 2013 | Sodium | 34.1 | 34.1 | 34.1 | N/A | ppm | Erosion of natural deposits; |
| 2011 | Sulfate | 10 | 10 | 10 | 300 | ppm | Naturally occurring; common industrial byproduct; |
| 2011 | Total Alkalinity as CaCO3 | 159 | 159 | 159 | N/A | ppm | Naturally occurring soluble mineral salts. |
| 2011 | Total Dissolved Solids | 259 | 259 | 259 | 1000 | ppm | Total dissolved mineral constituents in water. |

WEST HARRIS COUNTY REGIONAL WATER AUTHORITY Water Quality Tables

WHCRWA provided over 90% of the water to Harris County MUD 162 in 2012. WHCRWA's water quality information is listed below.

Inorganic Contaminants

| Year | Contaminant | Compliant | Highest Level | Minimum Level | Maximum Level | MCL | MCLG | | Source of Contaminant |
|------|-------------|-----------|------------------|------------------|------------------|-----|------|-----|------------------------------|
| 2012 | Nitrate | Yes | 0.23 | 0.23 | 0.23 | 10 | 10 | ppm | Erosion of natural deposits. |

Disinfection Byproducts

| Year | Contaminant | Compliant | Highest Level | Minimum Level | Maximum Level | MCL | Unit of Measure | Source of Contaminant |
|------|---------------------------|-----------|------------------|------------------|------------------|-----|--------------------|---|
| 2012 | Total Haloacetic Acids | Yes | 14.5 | 14.5 | 14.5 | 60 | ppb | Byproduct of drinking water disinfection. |
| 2010 | Total Trihalomethanes | Yes | 24.3 | 24.3 | 24.3 | 80 | ppb | Byproduct of drinking water disinfection. |



ENGINEER'S REPORT

| Date: | May 13, 2014 |
|-------|--|
| То: | Harris County MUD No. 162 |
| From: | Jonathan M. St. Romain, P.E. District Engineer |

5. Engineering matters:

a. Water Plant Driveway:

No update this month

b. Pavement Repair on Pebble Lake Drive:

Project complete.

c. Commercial development: No Action.

We will be happy to answer any questions.